

POOR LEGIBILITY

ONE OR MORE PAGES IN THIS DOCUMENT ARE DIFFICULT TO READ
DUE TO THE QUALITY OF THE ORIGINAL

and more particularly described as follows. To wit:

Said claim is bounded on the North by the ground of the Sauer and Gila Miner Mining Claims in the East by the ground off the Gila Miner Mining claims on the South by the Moyers Mining Claim and on the West by the Silver Cliff Mining Claim.

The General course of this land runs in a North and South direction. 88202321

This claim shall be known as and called the May flower.

Noted this sixth day of April A.D. 1903.

SFUND RECORDS CTR
3417-00097

Jacob Stanichka

Locator AR0099

Dated for Record at the request of Jacob Stanichka April 22nd A.D. 1903. at 20 Min front of Owyhee A.M.

J. M. Kinnishkin

County Recorder

~~Book~~ Book E - Pages 69-70

SFUND RECORDS CTR
88202321

Locations

Section of Mill Six

Notice is hereby given to all whom it may concern, that I, Rich Fisher, a citizen of the United States, under and in accordance with the Revised Statutes of the United States, Chapter Six Title Thirty-Five, and in pursuance of the laws of the State of Nevada, have this day located a Mill Site acre that certain specific and precise of lands particularizing and being in Six Mile Canon, Storey County aforesaid and more particularly described as follows.

To wit: Commencing at a point situated in Six Mile Canon River which is point the quarter section corner on the North line of Section 26. Starting 17. North 21. East N. D. B and M. I. bearing North $35^{\circ} 52'$ East at a distance of 1646 feet thence for the first course South $26^{\circ} 53'$ West 1089 feet. Thence for the second course North $63^{\circ} 05'$ West 200 feet to the place of beginning course buts, continuing

John G. of Bank. Adel. do further certify
that I am the owner of about certain quartz
veins and sulphuric rocks and manganese plan-
tations in the district of my town which reduction
process and cyanide solution standing upon the
above described lot of land and property
make said veins about plant for the purposes
of working and reducing mineral ore.

Dated May 2nd 1903

Joseph Pickens

Locator.

Dated for Record at the request of Joseph Pickens.

May 2nd A.D. 1903 at 4:30 P.M. first record P.M.

J. W. Morris, Minn.

County Recorder.

Whereas hereby giving to all whom it may concern:
That Mr. John B. Bunner & James L. Jones citizens of the
United States over the age of twenty one years, having
discovered a vein or bed of quartz in rock in place,
beginning just below the other minerals situated at the
limits of the claim hereby located, have this day made
and in accordance with the Revised Statutes and other
laws of the United States have located 1500 linear
feet of this vein or bed with surface ground 600
feet in width, situated in "New Chloride" Mining District,
County of Storey, State of Nevada, and known as the
"Cobalt" 20 Road Mining Claim, and estimated 65 ft.
length from location point to N. Centre front 1450 feet
from location point to S. Centre front and 300 feet
estimated to the E. corner front above 1500 ft. length to

the day and year in this certificate more fully written.

GRAY MACKBURN.

(Seal)

Notary Public in and for the County of Storey
State of Nevada.

Filed for record at request of Roy Barry, Jan. 23, 1913, at 10 min. past 3 o'clock P.M.

Orman J. Lusk
County Recorder

Bail 57 - Pg. 258-259

JOSEPH FISCHER

TO

UNITY MINING COMPANY.

4570.

THIS INDENTURE, Made the Ninth day of June one thousand nine hundred and Eleven between Joseph Fischer, of Nevada City, County of Nevada, State of California, the party of the first part, and UNITY MINING COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Nevada, the party of the second part,

W-I-T-N-E-S-S-E-T-H-:

That the party of the first part, in consideration of the sum of Six Thousand and 00/100 (\$6000.00) Dollars, lawful money of the United States of America, to him in hand paid, by the party of the second part, the receipt whereof is hereby acknowledged, does hereby release and forever Quitclaim, unto the party of the second part, and to its successors and assigns, all that certain lot, piece or parcel of land situate in the Six Mile Canon, in the County of Storey, State of Nevada, and bounded and described as follows, to-wit:

Commencing at a point situated in the Six Mile Canon Ravine, from which point the Quarter section corner on the North line of Section 26, Township Seventeen (17) North, Range Twenty-one (21) East M.D.R.M. bears North 35° 52' East at a distance of 1646 feet, thence for the first course South 26° 53' West 1089 feet, thence for the second course North 63° 05' West 200 feet to the place of beginning, course true, containing five acres, as described in and it being the same land mentioned in a Notice of Location of Mill Site by Joseph Fischer, dated May 2nd, 1903, and recorded in Book "E" of Mining Locations, on pages 69 and 70, Storey County Records, in the office of the County Recorder of Storey County, Nevada, on the 2nd day of May, 1903, and that certain Mill, Reduction Works and Cyanide Plant, known as and called the Fischer Quartz Mill, Reduction Works and Cyanide Plant situated thereon, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; and also all the estate, right, title and interest both at law and equity therein or thereof of said first party, including the mill and the tools and the machinery therein, and the reduction works and cyanide plant, on said piece or parcel of land so located by said Fischer; and also all water rights and tailings owned by said party of the first part in said Six Mile Canon, except the tailings belonging to said first party, known as the Woodbury tailings so called and located near the Nevada Brewery in Virginia City, Storey County, Nevada, and except also the small dwelling house on said piece and parcel of land so located by said Fischer owned by F.L. Bruce and formerly occupied by him as a

ments and appurtenances thereunto belonging or in any way so pertaining; and also all the rights, title and interest both at law and equity therein or thereof of said first party, including the mill and the tools and the machinery therein, and the reduction works and cyanide plant, on said piece or parcel of land so located by said Fischer; and also all water rights and tailings owned by said party of the first part in said Six Mile Canon, except the tailings belonging to said first party, known as the Woodbury tailings so called and located near the Nevada Brewery in Virginia City, Storey County, Nevada, and except also the small dwelling house on said piece and parcel of land so located by said Fischer owned by F.L.Bruce and formerly occupied by him as a

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residence until about January 26th, 1911, and the small dwelling house thereon owned and formerly occupied by E.S.McNeil, son-in-law of said first party hereto, together with all the tenements, hereditaments and appurtenances thereunto belonging.

To Have and To Hold, the said premises, unto the party of the second part, and to its successors and assigns forever.

In Witness Whereof, the party of the first part has hereunto set his hand the day and year first above written.

Signed and Delivered in the Presence of)
GRAY MASHBURN. ()

JOSEPH FISCHER.

State of Nevada,)
as
County of Washoe)

On this Ninth day of June A.D. one thousand nine hundred and Eleven personally appeared before me Gray Mashburn a Notary Public in and for said Storey County, Joseph Fischer known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

Witness my hand and official seal the day and year in this certificate first above written.

(Seal)

GRAY MASHBURN.
Notary Public.

Filed for Record at request of George H.Drysdale, Jan. 29, 1913, at 10 min. past 4 o'clock P.M.

James J. Dunbar
Notary Public

QUITCLAIM DEED

FROM

UNITY MINING COMPANY

TO

GEORGE H.DRYSDALE.

cher known to me to be the person described in the above instrument,
acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes
therein mentioned.

Witness my hand and official seal the day and year in this certificate
first above written.

(Seal)

GRAY LASHBURN.

Notary Public.

Filed for Record at request of George H.Drysdale, Jan. 29, 1913, at 10 min. past 4 o'clock P.M.

259 - *James J. Lusk*
Baptist Recorder

Book 57. Pages 261-

QUITCLAIM DEED

from

UNITY MINING COMPANY

TO

H.A.JAMES AND GEORGE H.DRYSDALE,

4571 co-partners doing business under the firm name and style of James & Company, Attached to RELEASE
co-partners doing business under the firm name and style of James & Company, Attached to RELEASE
Waiver and Relinquishment of Right and Assignment of Paul Hahnewald to said co-partnership.
4571.

THIS INDENTURE, made the Fifth day of December, One Thousand Nine Hundred
and Eleven between Unity Mining Company, a corporation duly organized and existing under and by
virtue of the laws of the State of Nevada, having its principal place of business at the City of
Virginia, County of Storey, State of Nevada, the party of the first part, and H.A.James and George
H.Drysdale, co-partners doing business in Virginia City, Storey County, State of Nevada, under the
firm name and style of James & Company, the parties of the second part,

W-I-T-N-E-S-S-E-T-H-:

That whereas, the said party of the First part is a corporation duly incor-
porated, organized and existing under and by virtue of the laws of the State of Nevada, and in
pursuance of the statutes in such cases made and provided, has acquired and is the owner of that
certain Mill, Millsite and property hereinafter particularly described and hereinafter conveyed;
and whereas, the Board of Trustees of said Corporation, duly assembled, duly passed the following
resolution:

"It is resolved by the Trustees of Unity Mining Company, a Corporation, that
it is for the best interest of said Company to sell and convey said Mill, Mill Site and other
property for the sum of Three Thousand Five Hundred (\$3500.00) Dollars, lawful money of the
United States of America, and Paul Hahnewald, President, and Chas. F. Duval, Secretary, of said Unity

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Mining Company, are hereby directed and authorized to make, execute and deliver, for and in behalf
of said Unity Mining Company, and as its act and [redacted] said H.A.James and George H.Drysdale,
co-partners doing business under the firm name [redacted] J-3 of JAMES & COMPANY, a conveyance of said

Mining Company, are hereby directed and authorized to make, execute and deliver, for and in behalf of said Unity Mining Company, and as its act and deed, to said H.A.James and George H.Drysdale, co-partners doing business under the firm name and style of JAMES & COMPANY, a conveyance of said Mill, Millsite and other property, situate, lying and being in Six Mile Canon, Storey County, State of Nevada, known as and called "Fischer Quartz Mill, Reduction works, Cyanide plant and Mill site", and to affix to said conveyance the corporate name and seal of said corporation."

Now, therefore, in pursuance of said resolution aforesaid, and in consideration of the sum of Three Thousand Five Hundred (\$3500.00) Dollars, lawful money of the United States of America, paid by said parties of the second part, the receipt whereof is hereby acknowledged, the said party of the first part does hereby release and forever quitclaim, unto the parties of the second part, and to their heirs, executors, administrators and assigns, all that certain lot, piece or parcel of land, Mill, Millsite and other property, situate, lying and being in Six Mile Canon in the County of Storey, State of Nevada, and particularly described as follows, to-wit:

commencing at a point situated in Six Mile Canon Ravine, from which point the Quarter section corner on the North line of Section 26, Township Seventeen (17) North Range Twenty-one (21) East N.D.P.M. bears North 35° 52' East at a distance of One thousand six hundred forty-six (1646) feet; thence for the first course South 26° 55' West One thousand eighty nine (1089) feet; thence for the second course North 63° 05' West Two hundred (200) feet to the place of beginning, course true, containing five (5) acres, as described in and it being the same land mentioned in a Notice of Location of Mill Site by Joseph Fischer, dated May 2nd, 1903, and recorded in Book "E" of Mining Locations, on pages 69 and 70, Storey County Records, in the office of the County Recorder of Storey County Nevada, on the 2nd day of May, 1903, and that certain Mill, Reduction Works and Cyanide plant, known as and called "Fischer Quartz Mill, Reduction Works and Cyanide Plant, situated thereon, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; and also all the estate, right, title and interest both at law and in equity therein and thereof of said first party, including the mill and the tools and the machinery therein and thereon, and the reduction works and Cyanide Plant, on said piece or parcel of land so located by said Fischer; and also all water rights and tailings owned by said party of the first part in said Six Mile Canon, except the small dwelling house on said piece or parcel of land so located by said Fischer owned by P.L. Price and formerly occupied by him as a residence until about January 26th, 1911, and the small dwelling house thereon owned and formerly occupied by E.S. McNeil, a son-in-law of said Joseph Fischer.

Together with all the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining, except the small dwelling houses excepted and mentioned in the description in the next paragraph immediately preceding this one.

TO Have and To Hold the said premises unto the said parties of the second part, and their heirs, executors, administrators and assigns forever.

In witness whereof, the said party of the first part, by resolution of its Board of Directors or Trustees, has caused these presents to be subscribed by its President and

ties of the Second part, and to their heirs, executors, administrators
lot, piece or parcel of land, mill, millsite and other property, situate, lying and being in Six Mile
Canon in the county of Storey, State of Nevada, and particularly described as follows, to-wit:

commencing at a point situated in Six Mile Canon Ravine, from which point
the Quarter section corner on the North line of Section 26, Township Seventeen (17) North Range
Twenty-one (21) East M.D.R.M. bears North $35^{\circ} 52'$ East at a distance of One thousand six hundred
forty six (1646) feet; thence for the first course South $26^{\circ} 55'$ West One thousand eight hundred eighty nine (1089)
feet; thence for the second course North $63^{\circ} 05'$ West Two hundred (200) feet to the place of be-
ginning, course true, containing Five (5) acres, as described in and it being the same land mentioned
in a Notice of Location of Mill Site by Joseph Fischer, dated May 2nd, 1903, and recorded in Book "B"
of Mining Locations, on pages 69 and 70, Storey County Records, in the office of the County Recorder
of Storey County Nevada, on the 2nd day of May, 1903, and that certain Mill, Reduction Works and
cyanide plant, known as and called "Fischer Quartz Mill, Reduction Works and Cyanide Plant, situa-
ted thereon, together with all and singular the tenements, hereditaments and appurtenances there-
unto belonging or in anywise appertaining; and also all the estate, right, title and interest both
at law and in equity therein and thereof of said First party, including the mill and the tools
and the machinery therein and thereon, and the reduction works and cyanide plant, on said piece
or parcel of land so located by said Fischer; and also all water rights and tailings owned by said
party of the First part in said Six Mile Canon, except the small dwelling house on said piece or
parcel of land so located by said Fischer owned by P.L. Price and formerly occupied by him as a
residence until about January 26th, 1911, and the small dwelling house thereon owned and formerly
occupied by E.S. McNeil, a son-in-law of said Joseph Fischer.

Together with all the tenements, hereditaments and appurtenances, there-
unto belonging or in anywise appertaining, except the small dwelling houses excepted and mentio-
ned in the description in the next paragraph immediately preceding this one.

TO HAVE AND TO HOLD the said premises unto the said parties of the Second
part, and their heirs, and assigns forever.

In witness whereof, the said party of the First part, by resolution of its
Board of Directors or Trustees, has caused these presents to be subscribed by its President and
Secretary and its corporate name and seal to be hereunto affixed, the day and year first mentioned
in this indenture.

(Corporate Seal)

UNITY MINING COMPANY.

By Paul Hahnewald Its President

Attest,
Chas.F.Duval Its Secretary.

Signed sealed and delivered in the presence of

Gray Mashburn.

State of Nevada,)
) ss
County of Storey.))

On this Fifth day of December, A.D. 1911, personally appeared before me,
Gray Mashburn, a Notary Public in and for the said County of Storey, Paul Hahnewald known to me

to be the President of the Corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said Corporation and that the seal affixed to said instrument is the corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal the day and year in this certificate first above written.

GRAY MASHBURN. Notary Public,

(Seal)

Storey County, Nevada.

RELEASE, WAIVER AND RELINQUISHMENT

OF RIGHT.

KNOW ALL MEN BY THESE PRESENTS; That I, Paul Hahnewald, of the City of Virginia, County of Storey, State of Nevada, for and in consideration of One Dollar to me in hand paid, the receipt whereof is hereby acknowledged, and for other good and valuable consideration received by me, hereby release, waive and relinquish, and sell, assign, transfer and set over to H.A.James and George H.Drysdale, co-partners doing business under the firm name and style of James & Company, at Virginia City, Storey County, State of Nevada, all the right, title and interest that I may have obtained by reason of the fact that the land and property described in the foregoing deed from Unity Mining Company, a corporation, to said H.A.James and George H.Drysdale, as such co-partners, and dated December 5th, 1911, were assessed to me personally, and by reason of the fact that I paid the second installment of the taxes on the same for the year of 1910, and the first installment of the taxes thereon for the year of 1911, in, of and to said land and property so described in said deed, together with all tenements, and hereditaments and appurtenances thereto belonging.

To Have and To Hold the same unto the said parties and to their heirs and assigns forever.

In witness whereof, I have hereunto set my hand and seal this 5th day of December A.D. 1911.

Signed and sealed in the
presence of

Gray Mashburn.

Paul Hahnewald. (Seal)

State of Nevada,)
ss
County of Storey.)

RELEASE, WAIVER AND RELINQUISHMENT
OF RIGHT.

KNOW ALL MEN BY THESE PRESENTS; that I, Paul Hahnewald, of the City of Virginia, County of Storey, State of Nevada, for and in consideration of One Dollar to me in hand paid, the receipt whereof is hereby acknowledged, and for other good and valuable consideration received by me, hereby release, waive and relinquish, and sell, assign, transfer and set over to H.A.James and George H.Drysdale, co-partners doing business under the firm name and style of James & C. M., at Virginia City, Storey County, State of Nevada, all the right, title and interest that I may have obtained by reason of the fact that the land and property described in the foregoing deed from Unity Mining Company, a corporation, to said H.A.James and George H.Drysdale, as such co-partners, and dated December 5th, 1911, were assessed to me personally, and by reason of the fact that I paid the second installment of the taxes on the same for the year of 1910, and the first installment of the taxes thereon for the year of 1911, in, of and to said land and property so described in said deed, together with all tenements, and hereditaments and appurtenances thereto belonging.

To Have and To Hold the same unto the said parties and to their heirs and assigns forever.

In witness whereof, I have hereunto set my hand and seal this 5th day of December A.D. 1911.

Signed and sealed in the presence of

Gray Mashburn.

Paul Hahnewald. (Seal)

State of Nevada,)
iss
County of Storey.)

On this fifth day of December A.D. One thousand nine hundred and Eleven, personally appeared before me Gray Mashburn a Notary Public in and for said Storey County Paul Hahnewald known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes herein mentioned.

Witness my hand and official seal the day and year in this Certificate first above written.

GRAY MASHBURN.

Notary Public.

Filed for Record at request of Geo.H.Drysdale, Jan. 29, 1913, at 11 min. past 4 o'clock P.M.

J. Brown L. Lundan
County Recorder

In the County of San Francisco, State of California,
at my office in said City and County of San Francisco, the day and year in this Certificate first
above written.

W. W. HEALEY. Notary Public in and for

(Seal) the said City and County of San Francisco, State of
California. 208 Crocker Building.

My commission expires

August 28th, 1913.

Filed for Record at request of Geo. H. Drysdale, Jan. 29, 1913 at 12 min. past 4 o'clock P.M.

James J. Linnan
J. County Recorder

Book 59 Page 263-264

JOHN M. KEITH

TO

FAST COMSTOCK REDUCTION COMPANY.

1913. THIS INDENTURE, made the 18th day of January, A.D. 1913, between JOHN M. KEITH
of the City and County of San Francisco, State of California, the party of the first part, and EAST
COMSTOCK REDUCTION COMPANY, a corporation organized and existing under and by virtue of the laws
of the State of Nevada, with its principal office at Virginia City, Storey County, State of Nevada,
the party of the second part,

W-I-T-H-E-S-S-E-T-H-:

That the said party of the first part, for and in consideration of the sum
of Ten (\$10.00) dollars lawful money of the United States of America, to him in hand paid by the
said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, conveyed, remised, released, and forever quitclaimed, and by these presents, does grant, bargain
sell, convey, remise, release, and forever quitclaim, unto the said party of the second part, and to
its successors and assigns, all that certain lot, piece or parcel land, mill, millsite and other
property, situate, lying and being in "Six Mile Canon", County of Storey, State of Nevada, and more
particularly described as follows, to-wit:

commencing at a point situated in "Six Mile Canon" ravine, from which point
the Quarter Section corner on the North line of Section Twenty-six (26), Township Seventeen (17)
North, Range Twenty-one (21) East, N.B.B.N., bears North 35° 52' East at a distance of One thousand
six hundred forty six (1646) feet; thence for the first course south 26° 55' West, one thousand
eighty nine (1089) feet; thence for the second course North 63° 05' West, two hundred feet (200)
to the place of beginning, course true, containing five (5) acres, as described in, and it being the
same land mentioned in a Notice of Location of millsite by Joseph Fischer dated May 2nd, 1903, and

recorded in Book "E" of Mining Locations on pages 69-70. Storey County Records, in the office of the County Recorder of Storey County, Nevada, on the second day of May 1903,

And I, that certain mill, reduction works and cyanide plant, situated thereon, together with all and singular the tenements, hereditaments, and appurtenances thereto belonging, or in anywise appertaining; and also all the estate, right, title and interest both at law and at equity therein and thereof of the said first party, including the mill and the tools and machinery therein and thereon, and also the reduction works and cyanide plant on the herein described land; and also all water rights and tailings owned by the said party of the first part.

Together with all and singular the tenements, hereditaments, and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and 1 remanders, rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to the said premises, and every part and parcel thereof, with the appurtenances.

To have and to hold, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to its successors and assigns forever.

In witness whereof, the said party of the first part has hereunto set his hand and seal, the day and year first above written.

Signed, Sealed and delivered in the presence of

LEWIS A. PARKHURST.)

JOHN M. KEITH.

GEORGE H. DRYSDALE.)

State of California.)

City and County of) ss

San Francisco.)

On this 18th day of January, in the year One Thousand Nine Hundred and Thirteen (13) before me, Mortense Gardner, a Notary Public in and for the said City and County, residing therein, duly commissioned and sworn, personally appeared John M. Keith known to me to be the person described in, whose name is subscribed to and who executed the within instrument, and he acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand, and affixed my official seal at my office in the City and County of San Francisco, the day and year in this certificate first above written.

MORTENSE GARDNER, Notary Public

(Seal)

In and for the City and County of San Francisco,
State of California. 311 Mills Bldg.

My Commission expires August 23rd, 1915.

Filed for record at Geo. H. Drysdale Jan. 29, 1915, at 13 min. past 4 o'clock P.M.

James J. Lunnan
County Recorder
William McHughan.

Nevada, and more particularly described as follows, to-wit:

commencing at this location notice and running seven hundred and fifty feet (750) in a southerly direction and seven hundred and fifty (750) linear feet in a northeasterly direction from this notice and three hundred feet on each side of this location notice.

The general course of this lode or vein is in a northerly and southerly directions. This claim shall be known as and called the New Discovery.

located this 1st day of January, 1913.

J. A. McKenzie.

F.D. Black.

Sam. H. Young. Locators.

Filed for record at request of A.J. McKenzie, January 7, 1913, at 50 min. past 2 o'clock P.M.

Jerome J. Lunnan
County Recorder

Book F Locations
Pages 137-138

AMENDED MINING LOCATOR'S LOCATION

ON THE

FISHER MILLSITE.

Vegas.

The undersigned, East Comstock Reduction Company, successor in interest to absent Fisher, the original locator of the Fisher Millsite, through its agent and attorney in fact, George Drysdale, hereby amends the said original location of the Fisher Millsite for the purpose of correcting errors in the original location certificate; this amended certificate being filed without waiver of any rights obtained by virtue of the original location, the notice of which is of record at pages 69 and 70, Book E, Mining Locations, Storey County Records, in the office of the County Recorder, Virginia City, Nevada,

The said millsit is situated in the Virginia Mining District, Storey County, Nevada, and is more particularly described as to metes and bounds as follows, to-wit:

Beginning at Cor. No. 1, whence the quarter section corner on the north line of Section 26, T. 17 N., R. 21 E., M.D.B. and M.bears N-43°-36'-10"-E, 1592.95 ft.

Thence S-20°-15'-W, 534.59 ft. to Cor. No. 2

Thence N-65°-15'-W, 267.06 ft. to Cor. No. 3

Thence S-24°-45'-W, 410.00 ft. to Cor. No. 4,

Thence S-65°-15'-E, 462.00 ft. to Cor. No. 5

Thence N-13°-43'-E, 960.72 ft. to Cor. No. 6

Thence N-65°-15'-W, 53.00 ft. to Cor. No. 1, the place of beginning, containing

4.991 acres.

The corners of this claim, excepting Cor. No. 5 which is a steel gad driven

in rock where a corner of the usual type could not be established, are iron pipes 3 in. in diameter and 3 ft. long, capped and stamped with the number of the corner and the initial F.M.S.

This millsite was located by the said Joseph Fisher as a site for the Fisher Mill; the said mill to be a custom quartz mill or reduction works for the treatment of gold and silver ores, the said mill having occupied the said site since the date of the original location.

Date of original location May 2nd, 1903.

Date of Amended location certificate February 14th, 1913.

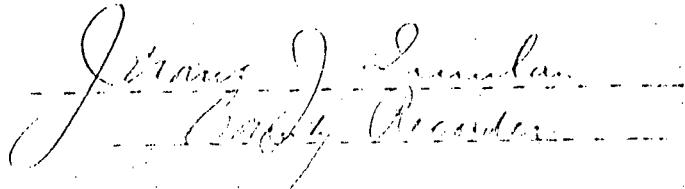
The name of the claim is the Fisher Millsite.

The millsite is not located for the treatment of any particular area, but for the treatment of custom ores from the Virginia and Flower Mining Districts, Storey County Nevada.

EAST COMSTOCK REDUCTION COMPANY.

By George Brysdale its Attorney in Fact.

Filed for Record at request of George Brysdale, February 15, 1913, at 20 min past 10 o'clock A.M.



Certificate of Location

of the

MILLER MINING CLAIM.

No. 261

State of Nevada,)
as
(County of Storey:)

KNOW ALL MEN BY THESE PRESENTS, that Wayne H. Smith the undersigned has on the first day of January, 1913, located and claimed, and by these presents do... locate and claim, by right of the discovery and location, in compliance with the Mining Acts of Congress, approved May 10, 1872, and all subsequent Acts, and with the statutes of Nevada, and with local customs, laws and regulations, 1500 linear feet and horizontal measurements on the lode, vein, ledge or deposit along the vein thereof, with all its dips, angles and variations as allowed by law, together with 300 feet on the North side and 300 feet on the South side of the middle of said vein at the surface, so far as can be determined from present development; and all veins, lodes, ledges or deposits and surface ground within the lines of said claim, 500 feet running West from the discovery monument

profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said parties of the second part and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand this 11th day of June, in the year 1936.

JOE VIANI

STATE OF NEVADA)
COUNTY OF STOREY) SS.
)

On this 11 day of June, 1936, personally appeared before me ALAN BIBLE, a Notary Public in and for the County of Storey, JOE VIANI, known to me to be the said person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

ALAN BIBLE

(SEAL)

Notary Public

Com. expires Jan. 16, 1940.

Filed for record at request of J. W. Locklin June 11th, 1936, at 10 min. past 1 O'Clock P.M.

S. J. Corcoran

County Recorder.

Book 61 Page 351-352

No. 11380

EAST COMSTOCK REDUCTION COMPANY -to- WM. DONOVAN

THIS INDENTURE, made the 10th day of March, 1936, between EAST COMSTOCK REDUCTION COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, and with its principal office and place of business at Virginia City, State of Nevada, the party of the first part, and WM. ^MDONOVAN, of Silver City, Nevada, the party of the second part,

P.R.G.
K.P.

WITNESSETH:-

That the said party of the first part, for and in consideration of the sum of Ten (\$10.00) dollars, current lawful money of the United States of America to it in hand paid by the second party, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the party of the second part, and to his heirs and assigns forever, all that certain lot, piece and parcel of land situate, lying and being in the County of Storey, State of Nevada, and being commonly known as and called the "Fischer Mill Site" in Six-mile canyon and in the Mining District known as the "Virginia Mining District" and more particularly described as follows:-

" Beginning at Corner No. 1, whence the quarter section corner on the North line of

Section 26, Township No. 17 N. Range 21 E., M. D. B. and M. bears North $43^{\circ} 36' 10''$ E. 1592.95 ft; thence S. $20^{\circ} 15'$ W. 534.59 ft. to Corner No. 2; thence North $65^{\circ} 15' W.$ 222 267.06 ft. to Corner No. 3; thence S. $24^{\circ} 45'$ W. 410 ft. to Corner No. 4; thence S. $65^{\circ} 15' E.$ 462 ft. to Corner No. 5; thence N. $13^{\circ} 43' E.$ 960.72 ft. to Corner No. 6; thence N. $65^{\circ} 15' W.$ 53 ft. to Corner No. 1, the place of begining, and containing 4.991 acres.

The corners of this claim, excepting corner No. 5, which is a steel gad driven in rock where a corner of the usual type could not be established, are iron pipes 3 in. in diameter, capped and stamped with the number of the corner and the initials F. M. S."

The amended certificate of location of said parcel and mill site is recorded in Book F. of Mining locations, page 137, Storey County Records."

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging, and the reversion and reversions, remainder and remainders, and all mill ponds and tailings deposits thereon.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has caused those presents to be executed by its Vice-president and Secretary, thereunto duly authorized, the day and year first above written.

EAST COMSTOCK REDUCTION COMPANY

By G. A. BALLARD
Vice-president.

GEORGE H. DRYSDALE
Secretary.

State of Nevada, }
County of Storey. } ss.

On this 21st day of March, 1936, personally appeared before me, P. R. CORYELL, a Notary Public in and for the County of Storey, State of Nevada, G. A. Ballard and George H. Drysdale, respectively the Vice-president and Secretary of the corporation that executed the foregoing instrument; that the signatures to said instrument were made by the officers of said corporation as above indicated after said signatures, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year in this certificate first above written.

(SEAL)

P. R. CORYELL
Notary Public, Storey County, Nevada.

Filed for record at request of Chas. G. Ault June 15th, 1936 at 18 min. past 11 o'clock A.M.

S. J. Corcoran
County Recorder.

Book 61 - Page 493

No. 12887.

THIS INDENTURE, made the 21st day of January, in the year 1938, by and between Wm. M. Donovan, of Silver City, County of Lyon, State of Nevada, party of the first part, and Sam Mariani, of Virginia City, County of Storey, State of Nevada, party of the second part:

WITNESSETH: That the party of the first part for and in consideration of the sum of Ten (\$10.00) dollars current lawful money of the United States of America, to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, remise, release and forever QUITCLAIM unto the party of the second part, his heirs and assigns, all of that property situate in Six Mile Canyon, State of Nevada, known as the Fischer Mill Site, located in the Virginia Mining District, and further more fully described in the Book of Deeds, page 351, of the records of Storey County.

TOGETHER with all the rights, privileges and franchises thereto incident, appendant and appurtenant or therewith usually had and enjoyed, and also all and singular the tenements hereditaments and appurtenances thereto belonging, or in anywise appertaining and the rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, appurtenances, and privileges, unto the party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year first above written.

Signed and delivered in the presence of

Wm. M. Donovan

Chas. G. Ault

STATE OF NEVADA, () SS.

County of Lyon ()

On this 23rd day of March A. D. one thousand nine hundred and thirty eight personally appeared before me, Chas. G. Ault a Notary Public in and for the said County of Lyon Wm. M. Donovan, Silver City, Nevada known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the County of Lyon, the day and year in this certificate first above written.

SEAL.

Chas. G. Ault
Notary Public in and for the County of Lyon, State of
Nevada.

Filed for record at request of S. Mariani Mar. 20, 1938 at 30 min. past 4 o'clock P. M.

P. J. Corcoran
County Recorder

By Annie M. Corcoran,
Deputy.

Notary Public in and for the County of Storey, State of Nevada.

Filed for Record at request of Robert E. Berry Mar. 17, 1949 at -min. past 3 o'clock P.M.

Annie M. Corcoran
County Recorder

Book 63 Page 59-60

No 19053

DEED

THIS INDENTURE made the 15th day of March, one thousand nine hundred and forty-nine
BETWEEN Silvio Mariani, also known as Sam Mariani, of Virginia City, Storey County, Nevada,
the party of the first part, and Silvio Mariani and Angelina Mariani, his wife, of Virginia
City, Storey County, State of Nevada, the parties of the second part, WITNESSETH: That the
said party of the first part, in consideration of the sum of One (\$1.00) Dollar, lawful money
of the United States of America and other valuable considerations, to him in hand paid by the
parties of the second part, receipt whereof is hereby acknowledged, does hereby release and
forever quitclaim unto the parties of the second part, as joint tenants, with right of sur-
vivorship, all those certain lots, pieces, or parcels of land situate in Virginia City,
County of Storey, State of Nevada, and bounded and described as follows, to-wit:

Lots number Two (2), Three (3), Four (4), and Five (5), in
Block Forty-seven (47), Range "D"; the South Ten (10) feet of Lot 4,
and Lot Five (5), in Block Forty-five (45), Range "B"; the North Thirty (30)
feet of Lot Five, and lot Four (4), in Block Sixty-Six, Range "C"; all as
laid down on the official map of Virginia City, Nevada;

Also the following property situated in the Flower Mining District,
Storey County, State of Nevada, to-wit: The property known as the Fisher
Mill Site, in Six-Mile Canyon; and those placer mining claims located as
Fischer No.s 1, 2, 3, 4, 5, and 6.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appur-
tenant, and the reversions and reversions, remainder and remainders, rents, issues and pro-
fits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the
parties of the second part, as joint tenants and not as tenants in common, the survivor of
them and the heirs, personal representatives and assigns of such survivor.

IN WITNESS WHEREOF the party of the first part has executed this conveyance the day
and year first above written.

Silvio Mariani
also known as

Sam Mariani

60

STATE OF NEVADA, } ss.
County of Storey }

On this 15th day of March A. D., one thousand nine hundred and forty-nine, personally appeared before me, Robert Emmet Berry a Notary Public in and for the said County of

Silvio Mariani, also known as Sam Mariani, known to me to be the person - described in and who executed the foregoing instrument, who acknowledged to me that - he - executed the same freely and voluntarily and for the uses and purposes therein mentioned.

S E A L

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the County of Storey , the day and year in this certificate first above written.

Robert Emmet Berry

Notary Public in and for the County of Storey, State of Nevada

Filed for Record at request of Robert E. Berry March 17, 1949 at - min. past 3 o'clock P.M.

Annie M. Coenran
County Recorder

No. 19066

QUITCLAIM DEED

THIS INDENTURE made the 22nd day of February one thousand nine hundred and forty-nine
BETWEEN Robert J. Dick, of Virginia City, Storey County, State of Nevada the party of the
first part, and Nellie Irene Dick, of Virginia City, Storey County, State of Nevada, the
party of the second part,

Corr.
R.E
S

WITNESSETH: That the said party of the first part, in consideration of the sum of Ten(\$10.00)
dollars, lawful money of the United States of America, to him in hand paid by the party of the
second part, the receipt whereof is hereby acknowledged, does hereby release and forever

File No. 35751
26/11

1 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
 2 IN AND FOR CARSON CITY

* * * * *

4 IN THE MATTER OF THE ESTATE No. 30979

5 OF

6 SILVIO MARIANI, also known as
SAM MARIANI,

7 Deceased.

FILED

WAGGONER, REED & CO.

VALUCHI L. SMITH

BY *R. Caffer*

DEPUTY

10 ORDER APPROVING, SETTLING AND
 11 ALLOWING FINAL ACCOUNT AND PROVIDING
 12 FINAL DISTRIBUTION OF ESTATE

13
 14 The first and final account of petitioner, FIRST
 15 NATIONAL BANK OF NEVADA, Executor of the Estate of SILVIO
 16 MARIANI, also known as SAM MARIANI, Deceased, together with its
 17 petition for final distribution, having this day come on
 18 regularly for hearing before the Court, notice of said hearing
 19 having been duly given and proved, and the Court having heard
 20 all evidence relevant and material in the premises, the Court
 21 hereby finds as follows:

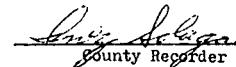
I

22
 23 That SILVIO MARIANI, also known as SAM MARIANI,
 24 hereinafter called decedent, came to his death on the 12th day
 25 of April, 1971, in the City of Reno, State of Nevada, being at
 26 the time of his death a resident of Carson City, State of
 27 Nevada.

II

28
 29 That on the 24th day of May, 1971, after due and
 30 legal notice of a hearing thereon, this Court ordered that an
 31 instrument executed on the 12th day of March, 1971, be admitted
 32 to probate as the Last Will and Testament of decedent, and

Filed for Record at request of First National Bank of Nevada, Nov. 9, 1972 at 3 min. past 3 o'clock P. M.


 County Recorder

1 Letters Testamentary be issued to petitioner herein upon it
 2 taking the oath; and petitioner having qualified, such letters
 3 were so issued, which letters have never been revoked, and
 4 petitioner ever since has been and now is, the duly appointed,
 5 qualified and acting executor of the will of decedent.

III

7 That decedent left an estate consisting of personal
 8 and real property within the jurisdiction of this Court, as
 9 evidenced by the Inventory and Appraisement on file herein,
 10 valued therein at \$47,002.20.

IV

12 That the will of decedent bequeaths and devises all
 13 of the estate to the following individuals:

<u>NAME</u>	<u>RELATIONSHIP</u>	<u>AGE</u>	<u>RESIDENCE</u>
VICTOR MARIANI	Son	Over 21	Veterans Administr- ation Hospital, Reno, Nevada <u>Mailing address</u> C/o Eleanor Byington, 101 Byington Drive, Reno, Nevada
ELEANOR BYINGTON	Daughter	Over 21	101 Byington Drive, Reno, Nevada
ROGER MARIANI	Son	Over 21	166 W. Fir Street, Elko, Nevada
GERTRUDE MARIANI BAXTER	Daughter	Over 21	C/o G.W. Baxter, 7350th Spt. Gp. Box 633, APO, New York 09611 <u>Mailing address</u> C/o Eleanor Byington, 101 Byington Drive, Reno, Nevada
STELLA MARIANI CAREL	Daughter	Over 21	P.O. Box 2086, Reno, Nevada 89501

V

29 That pursuant to an Order of this Court on the 24th
 30 day of January, 1972, Eleanor Byington, one of the heirs and
 31 legatees of the above-captioned estate, was appointed Guardian
 32 of the person and estate of VICTOR MARIANI, an adult person, one

1

VIII

2 That Petitioner's account shows, for its receipts and
3 disbursements and the balance thereof, the accounts annexed to
4 its petition as Exhibits 1353, "A" and "B", and Exhibits 1353-1,
5 "A" and "B", which includes the community property account.

6

IX

7 That the Petitioner collected and credited the accounts
8 with all interest, dividends, note payments and income due.

9

X

10 That the Petitioner paid all real estate taxes,
11 insurance, maintenance, and other expenses relative to the real
12 property held in the estate.

13

XI

14 That the Petitioner prepared and filed the Fiduciary
15 Tax Return and there was no tax due on the return.

16

XII

17 That the Petitioner sold the 1953 Chevrolet pickup
18 belonging to the decedent as a depreciating asset to the highest
19 bidder, namely, ROBERT HOWARD, for a sum of \$50.00, which
20 proceeds were deposited to the account of the estate; such sale
21 is hereby ratified, affirmed and approved.

22

XIII

23 That pursuant to the confirmation of this Court on the
24 1st day of May, 1972, the residence and furnishings of the
25 decedent were sold to the highest bidders, namely, ANTHONY J.
26 MATHEWS and MARY E. MATHEWS for the sum of \$25,500.00 cash. One-
27 half of the net proceeds of such sale were deposited to the
28 account of the estate and the other one-half of the proceeds were
paid to the estate of ANGELINA MARIANI representing one-half the
community interest in the said property.

29

XIV

That pursuant to the confirmation of this Court on

1 the 6th day of December, 1971, the property owned by the decedent
2 located in Virginia City, Storey County, Nevada, was sold to
3 the highest bidders, namely, WALTER S. DANIELS and BARBARA S.
4 DANIELS for the sum of \$8,500.00 cash, which said proceeds were
5 deposited to the account of the estate.

XV

6 That LEO K. JOHNSON, RAY CARTER and COLLEEN MURPHY
7 were appointed appraisers of the estate of decedent by the Court,
8 have filed their Inventory & Appraisement, and are entitled to
9 reasonable compensation for their respective services to the
10 estate.

XVI

11 That Petitioner engaged the services of LAXALT, BERRY
12 & ALLISON, as attorneys for the estate; and that they have rend-
13 ered such services, and are entitled to reasonable compensation
14 therefor; and that, in addition, said attorneys are entitled to
15 be reimbursed from the estate for costs advanced in the amount
16 of \$219.98.

XVII

17 That the Petitioner as Executor should be allowed its
18 statutory fee in the sum of \$1,161.97 based upon an estate
19 Inventory of \$47,002.20 plus receipts to income of \$5,096.46 and
20 its reasonable fee of \$1,020.00 (3% of the sale price of the two
21 parcels of real property of the estate in the respective amounts
22 of \$25,000.00 and \$8,500.00) for its extraordinary services in
23 selling real property of decedent.

XVIII

24 That certain expenses normal and usual in connection
25 with the closing of such an estate may become due and payable in
26 an amount of approximately \$20.00.

IXX

27 That the estate is now ready and in condition to be
28 closed and distributed.

1 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
2 DECREED as follows:

3 1. That the first and final account of Petitioner,
4 FIRST NATIONAL BANK OF NEVADA, Executor of the Estate of SILVIO
5 MARIANI, also known as SAM MARIANI, is hereby approved, allowed
6 confirmed and settled.

7 2. That said Executor is directed to pay to the
8 appraisers of the estate, namely: LEO K. JOHNSON, RAY CARTER
9 and COLLEEN MURPHY, the sum of \$ 150⁰⁰ each.

10 3. That said Executor is directed to pay to
11 LAXALT, BERRY & ALLISON, ESQS., for legal services rendered to
12 the estate, the sum of \$ 2,700⁰⁰ together with their
13 costs advanced in the sum of \$219.98.

14 4. That said Executor is directed to pay to himself
15 as Executor for services rendered to the estate, the sum of
16 \$1,161.97, plus the sum of \$1,020.00 for extraordinary services
17 rendered.

18 5. That said Executor shall reserve and pay any
19 reasonable expenses incurred in the closing of the estate, not
20 to exceed \$20.00.

21 6. That said Executor shall distribute, deliver and
22 convey the entire estate, now known, or later discovered, in
23 equal shares, pursuant to the Last Will and Testament of the
24 decedent, to the following named legatees, absolutely: ROGER
25 MARIANI, STELLA MARIANI CAREL, GERTRUDE MARIANI BAXTER, ELEANOR
26 BYINGTON, as an individual and ELEANOR BYINGTON, as the Guardian
27 of the person and estate of VICTOR MARIANI, including, but not
28 limited to the undivided one-half interest of the estate in that
certain Promissory Note dated December 7, 1965, between
GEORGE HILL, et ux, and JAMES MILLER, et ux, as Payors and
ANGELINA MARIANI and the decedent as Payees, in the face amount
of \$50,000.00 with interest at 6%, and the undivided one-half

55751
ORDER APPROVING, SETTLING AND ALLOWING FINAL
ACCOUNT AND PROVIDING FINAL DISTRIBUTION OF
ESTATE

In the Matter of the Estate of
SILVIO MARIANI, aka SAM MARIANI
Decedased.

1 interest of the decedent in that certain Deed of Trust securing
2 the aforesaid Promissory Note dated December 7, 1965, between
3 GEORGE HILL, et ux, and JAMES MILLER, et ux, as TRUSTORS, and
4 PIONEER TITLE INSURANCE COMPANY OF NEVADA, a corporation, as
5 TRUSTEE, with ANGELINA MARIANI and the decedent SILVIO MARIANI,
6 as BENEFICIARIES, said Deed of Trust recorded in Book S, Page 49,
7 Mortgages, Storey County, Nevada, and more particularly described
8 as follows:

9 Lot 14, Block 144 in Range "B", Virginia
10 City, Storey County, Nevada.

11 In addition, said Executor shall distribute, deliver
12 and convey to the aforesaid legatees, all the right, title and
13 interest of the decedent in the following parcel of real
14 property:

15 That certain mining claim located in Six Mile
16 Canyon, County of Storey, State of Nevada,
17 being referred to as the Fisher Mill Site.

18 7. That upon the Executor making the aforementioned
19 ordered and required distributions and conveyances, and upon due
20 proof thereof to the Court, said Executor shall petition this
21 Court for final discharge as Executor.

22 DONE IN OPEN COURT this 2nd day of October,
1972.

Frank B. Gregory

DISTRICT JUDGE

Take for filing or record at
First National Bank of Nevada,
Nov. 9, 1972

in part 3 min. P. M.

card of B. Greg. 26 of

Miscellaneous

71 A cards of

35751

2.00 Paid

Aug. 10, 1972

Frank B. Gregory

County Recorder

27 CERTIFIED COPY

28 The document to which this certificate is attached
29 is a full, true and correct copy of the original on file and of record in my office.

30 DATE October 2, 1972
31 VAUGHN L. SMITH, City Clerk and Clerk
of the First Judicial District Court of the State
of Nevada, and for Carson City.

32 BY J. C. Miller, Deputy

(SERL)

-7-

Record at request of First National Bank of Nevada, Nov. 9, 1972 at 3 min. past 3 o'clock P. M.

Aug. 10, 1972
County Recorder

POA
26/12
File No. 35752

AMENDED ORDER APPROVING, SETTLING AND ALLOWING FINAL ACCOUNT AND PROVIDING FINAL DISTRIBUTION OF ESTATE

In the Mater of the Estate of
SILVIO MARIANI, aka SAM MARIANI
Deceased.

File No. 35752.

1 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

2 IN AND FOR CARSON CITY

* * * *

4 IN THE MATTER OF THE ESTATE NO. 30979

5 OF

6 SILVIO MARIANI, also known as
SAM MARIANI,

7 Deceased.

FILED

1972 OCT -6 AM 11:15

VAUGHN L. SMITH

Clerk

10 AMENDED ORDER APPROVING, SETTLING AND Silvio M. Mariani

11 ALLOWING FINAL ACCOUNT AND PROVIDING

12 FINAL DISTRIBUTION OF ESTATE

14 Upon motion of Counsel, ANDREW MacKENZIE, ESQ.,
15 for the Estate of SILVIO MARIANI, also known as SAM MARIANI and
16 good cause shown therefor, it is hereby ordered that the following
17 description be added to the end of Paragraph 6, Page 7 of that
18 certain Order Approving, Settling and Allowing Final Account and
19 Providing Final Distribution of Estate, which was heretofore
20 filed herein on the 2nd day of October, 1972:

21 N.W. 1/4 of Sec. 26, Township 17 North
22 21 East.

23 DONE IN OPEN COURT this 6th day of October,
24 1972.

25 Filed for Record at request of Frank B. Gregory
26 First National Bank, Nevada DISTRICT JUDGE

27 Nov. 9, 1972 at 4

28 min. past 3 o'clock P.M.

29 Recorded in Book 26 of

30 First National Bank, Nevada

31 Case 72 Records of

32 Storey County, Nevada.

File No. 35752

Fee 3.00 paid

By Soliga

Fu _____ Deputy

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: October 6, 1972

VAUGHN L. SMITH, City Clerk and Clerk
of the First Judicial District Court of the State
of Nevada, in and for Carson City.

BY D. Connor, Deputy

(SEAL) INDEXED

Filed for Record at request of First National Bank of Nevada, Nov. 9, 1972 at 4 min. past 3 o'clock P.M.

Doris Soliga
County Recorder

POA
26/13

File No. 35753

AMENDED ORDER APPROVING, SETTLING AND
ALLOWING FINAL ACCOUNT AND PROVIDING
FINAL DISTRIBUTION OF ESTATE

In the matter of the Estate of
SILVIO MARIANI, aka SAM MARIANI

File No. 35753

1 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
2 IN AND FOR CARSON CITY

* * * *

4 IN THE MATTER OF THE ESTATE No. 30979

5 of

6 SILVIO MARIANI, also known as
7 SAM MARIANI,

8 Deceased.

Carson City
CLERK
G. Murphy
DEPUTY

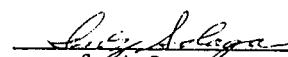
10 AMENDED ORDER APPROVING, SETTLING AND
11 ALLOWING FINAL ACCOUNT AND PROVIDING
12 FINAL DISTRIBUTION OF ESTATE

13 Upon motion of Counsel, ANDREW MacKENZIE, ESQ.,
14 for the Estate of SILVIO MARIANI, also known as SAM MARIANI and
15 good cause shown therefor, it is hereby ordered that the
16 following descriptions be added to the end of Paragraph 6,
17 Page 7 of that certain Order Approving, Settling and Allowing
18 Final Account and Providing Final Distribution of Estate, which
19 was heretofore filed herein on the 2nd day of October, 1972:

20 "N.W. 1/4 of Sec. 26, Township 17 North
21 21 East.

22 In addition, said Executor shall distribute, deliver
23 and convey to the aforesaid legatees, all the right, title and
24 interest of the decedent in that certain Promissory Note dated
25 the 25th day of January, 1972, between WALTER S. DANIELS and
26 BARBARA A. DANIELS, husband and wife as Payors and FIRST NATIONAL
27 BANK OF NEVADA, as executor of the Last Will and Testament of
28 SILVIO MARIANI, deceased, Payee, in the face amount of FIVE
29 THOUSAND AND NO/100 DOLLARS (\$5,000.00) with interest at
30 seven and one-half percent (7-1/2%) per annum and the interest
31 of decedent in that certain Deed of Trust securing the aforesaid
32 Promissory Note dated the 25th day of January, 1972, between
WALTER S. DANIELS and BARBARA A. DANIELS, husband and wife,
Trustors and FIRST NATIONAL BANK OF NEVADA, a corporation,

Filed for Record at request of First National Bank of Nevada, Nov. 9, 1972, at 5 min. past 3 o'clock P. M.


County Recorder

1 Trustee for FIRST NATIONAL BANK OF NEVADA, Executor of the Last
 2 Will and Testament of SILVIO MARIANI, also known as SAM MARIANI,
 3 deceased, Beneficiary; said Deed of Trust recorded in Book "T",
 4 of Mortgages, Page 56, Records of Storey County, Nevada, said
 5 Deed of Trust upon that certain parcel of property situate in
 6 Virginia City, County of Storey, State of Nevada, more
 7 particularly described as follows:

8 That portion of Lot 4, Block 46, Range "C"
 9 as shown on the map of Virginia City,
 described as follows:

10 COMMENCING at the northwest corner of Block
 11 46, Range "C"; THENCE south, along the east
 12 line of "C" Street 95 feet to the south-west
 13 corner of parcel conveyed to Florence Roth
 by deed recorded in Book 58 of Deeds, page
 257, Storey County, Nevada records, the
 TRUE POINT OF BEGINNING.

14 THENCE continuing along the east line of
 15 "C" Street, 70 feet; THENCE east 100 feet,
 more or less, to a point on the west line of
 16 "D" Street; THENCE north, along the west
 17 line of "D" Street, 70 feet to the southwest
 corner of said Roth parcel; THENCE west along
 the south line of said Roth parcel to the true
 point of beginning.

19 DONE IN OPEN COURT this 6TH day of November,
 20 1972.

21 *First National Bank of Nevada*
 22 *Nov. 9 1972* 5
 23 *At 3:05 P.M.*
 24 *Recorded in book 26* of
 25 *Miscellaneous*
 26 *73* *Records of*
 27 *35753*
 28 *400 paid*
 29 *Long Solage*

Eric J. Gregory
 DISTRICT JUDGE
 CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: Nov 9 1972
 BY VAUGHN L. SMITH, Deputy Clerk
 of the First Judicial District Court of the State
 of Nevada, in and for Carson City.

BY Deputy (Seal.)

STOREY COUNTY

ASSIGNMENT OF MINING LEASE AND OPTION TO PURCHASE

This assignment is made as of the ____ day of April, 1990 between Dragon Consolidated Mining Company ("Dragon") and Miramar Gold Corporation ("Miramar")

WHEREAS:

- A. By a lease dated July 23, 1979 (the "Davis Lease") D.L. Davis Associates leased certain mineral claims to Anaconda Copper Company, a division of The Anaconda Company ("Anaconda");
- B. By a lease dated July 15, 1980 (the "Flowery Lease") The Flowery Gold Mines Company of Nevada leased certain mineral claims to Anaconda;
- C. The said two leases (the "Leases") were transferred to Atlantic Richfield Company by amalgamation and were then assigned to East Comstock Gold Corporation ("East Comstock");
- D. By an option to Purchase dated June 26, 1984 East Comstock granted to Dragon Consolidated Mining Company ("Dragon") an option to purchase all of East Comstock's interest in the leases and the mineral claims covered therein (the "Properties") which Properties are described in Schedule "A" hereto, which option was exercised by Dragon on October 25, 1984;
- E. By a sublease dated June 27, 1986 (the "Sublease") North Lily Mining Company (Dragon's parent company) purported to enter into a sublease of all of the Properties to Alhambra Mines Inc.;
- F. By an amendment to sublease dated September 30, 1986 (the "Amendment") Dragon acknowledged that it was the proper sublessor for the Sublease and the Sublease was confirmed and amended on the terms therein contained;

STOREY COUNTY

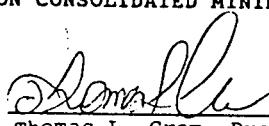
- 2 -

G. Dragon has agreed to assign all of its interest in the Leases and the Properties to Miramar.

NOW THEREFORE, for good and valuable consideration Dragon hereby assigns, quit claims and transfers to Miramar all of Dragon's right, title and interest in the Leases and the Properties including, without limitation, all veins, dips, lodes, spurs, angles and mineral deposits extending from or onto the Properties and all water, water rights, easements, rights of way, improvements located on or relating to the Properties, subject to the rights granted by Dragon under the Sublease as amended by the Amendment.

IN WITNESS WHEREOF Dragon has hereunto set its hand the _____ day of _____, 1990.

DRAGON CONSOLIDATED MINING COMPANY

Per: 
Thomas L. Crom, President

CJP606

STOREY COUNTY

AFFIDAVIT

STATE OF California)
COUNTY OF San Mateo) ss.

On this 8th day of May, 1990, before me, the undersigned officer, personally appeared Xavia Hendriksz, who acknowledged himself to be the President of Dragon Consolidated Mining Company, a Nevada Corporation, and that he, as such President, being authorized so to do pursuant to Resolution of the corporation's Board of Directors, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as President of Dragon Consolidated Mining Company.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Xavia Hendriksz
Notary Public

My Commission expires:

6/8/92

CJP606

STOREY COUNTY

SCHEDULE "A"

Attached to and made a part of that certain Assignment of Leases dated _____, 1990 from Dragon Consolidated Mining Company to Miramar Gold Corporation.

MINING CLAIMS LOCATED IN STOREY COUNTY, STATE OF NEVADA.

The claims are located in Township 17 North, Range 22 East, Sections 2, 23, 24, 26 and 27, Flowery Mining District, Virginia City area Storey County, Nevada.

Lease Fee Land/Patented Claims

Lady Bryan	MINERAL SURVEY	#41
Eclipse		#45
Rogers		#47
Fisher Millsite		#4148
Six Mile Millsite		N 1/2, NE 1/4 Sec. 26
Otte Fee Ground		
Sue Kee		N 882.2 feet of NE 1/4 NW 1/4 Sec. 26

Leased Unpatented Claims

Aster #1	72166
Aster #2	72167
Aster #3	72168
Aster #5	72169
Aster #6	72170
Aster #8	72171
Aster #9	72472
Aster #10	72173
Aster #11	72174
Aster #12	72175
Aster #13	72176
Aster #22	72177
Aster #25	72178
Aster #26	72179
Aster #27	72180
Aster #28	72181
Aster #29	72182
Aster #30	72183
Aster #31	72184
Aster #32	72185

STOREY COUNTY

Aster #33	72186
Aster #34	36999
Gold Prize	72187
Aster #44	72188
Aster #55	72189
Aster #66	72190
Pet	115093
Central (Hamlin)	115096
West End	115089
West End 2-4	115090-092
Gold Stringer	115095
Golden West	115099
Success	115097
Powerline	115098
Hamlin I	
Hamlin II	
Enterprise (Rainbow M.S. No. 46)	
Opal Extension	

FILED FOR RECORDING
AT THE REQUEST OF

American Eagle Resources

91 JUL 24 AM 10: 16

FILE NO. 067910
MARCH 11, 1981
STOREY COUNTY RECORDER
FILE DEP

LOCK 085 PAGE 400

Registers Certificate } The State of Nevada } Acres
No. 461 To all to whom these presents shall come Greeting 120

Whereas David Bowie of Storey County, Nevada has deposited with the Register of the State Land office at Carson City, the State Treasurers Receipt whereby it appears that full payment has been made by the said David Bowie according to the provision of the Act of the Legislature approved March 11. 1871, entitled "An Act to Provide for the Selection and sale of Lands Granted by the United States to the State of Nevada" for the south half of the north west quarter and the north east quarter of the north west quarter of section twenty six in Town Ship Devonier North Range twenty one east Monte Diable base and meridian containing one hundred and twenty acres according to the official plat of the Survey of the public lands, as made by the United States Surveyor General for the District of Nevada; which said tract has been purchased by the said David Bowie. Therefore know ye that the State of Nevada in Consideration of the premises, and in Conformity with the act of the Legislature in such case made and provided has given and granted and by these presents does give and grant unto the said David Bowie and to his heirs, the said tract above described, To Have and to Hold the same, together with all rights, privileges immunities and appurtenances of whatsoever nature thereunto belonging, unto the said David Bowie and to his heirs and assigns forever.

In Testimony Whereof, I. S. R. Bradley Governor of the State of Nevada have caused these letters to be made patent, and the Great Seal of the State to be hereunto affixed. Given under my hand at Carson City this the 31st day of August 1872

1872

(Seal)

L. R. Bradley

By the Governor:

Recorded Sept 6th 1872

J. D. Minor Secretary of State

By Charles Martin Deputy

J. D. Minor Secretary of State

John Day State Register

pears that full payment has been made by the said David Bowie according to the provision of the Act of the Legislature approved March 11. 1871, entitled "An Act to Provide for the Selection and sale of Lands Granted by the United States to the State of Nevada" for the south half of the north west quarter and the north east quarter of the north west quarter of Section twenty six in Town-
ship Seventeen North Range twenty one east Monte Diable base and meridian containing one hundred and twenty acres according to the official plat of the Survey of the public lands, as made by the United States Surveyor General for the District of Nevada; which said tract has been purchased by the said David Bowie. Therefore know ye that the State of Nevada in Consideration of the premises, and in Conformity with the act of the Legislature in such case made and provided has given and granted and by these presents does give and grant unto the said David Bowie and to his heirs, the said tract above described. To Have and to Hold the same, together with all rights, privileges immunities and appurtenances of whatsoever nature thereto belonging, unto the said David Bowie and to his heirs and assigns forever.

In Testimony Whereof, I. S. R. Bradley Governor of the State of Nevada have caused these letters to be made patent, and the Great Seal of the State to be hereunto affixed. Given under my hand at Carson City this the 31st day of August

1872

(Seal)

L. R. Bradley

By the Governor:

Recorded Sept 6th 1872

J. D. Minor Secretary of State

J. D. Minor Secretary of State

John Day State Register

By Charles Martin Deputy

State of Nevada I, J. D. Minor Secretary of State of the State of Nevada, do
Secretary's office hereby certify that the annexed is a true full and correct copy of
the Original record of a land patent issued to David Bowie on the 31st day
of August 1872 as the same appears of record on page 458 of Volume 1 Record

of Land Patents on file in my office. In witness whereof I have hereunto set
my hand and affixed the Great Seal of State. Done at office in Carson City Nevada
this 2^d day of August A.D. 1877

(Seal)

J. D. Miner Secretary of State

Recorded at the request of Ira. S. Parks November 23^d 1877 at 27 min. past 3 P.M.

Ira. D. Nichol Recorder

Requester's Certificate } The State of Nevada } Acres

No. 1462. Do all to whom these presents shall come Greeting: 80

Whereas Christopher C. Batterman of Storey County, Nevada has deposited with the Register of the State Land office at Carson City the State Treasurer's Receipt whereby it appears that full payment has been made by the said Christopher C. Batterman according to the provision of the Act of the Legislature approved March 4th 1871 entitled "An Act to Provide for the Selection and Sale of lands granted by the United States to the State of Nevada" for the North half of the north east quarter of Section Twenty Six Township Twenty North Range Twenty one east Monte Diablo base and median containing eighty (80) acres, according to the official plat of the Survey of the public lands as made by the United States Surveyor General for the District of Nevada which said tract has been purchased by the said Christopher C. Batterman. Wherefore know ye that the State of Nevada in consideration of the premises and in Conformity with the Act of the Legislature in such case made and provided has given and granted and by these presents does give and grant unto the said Christopher C. Batterman and to his heirs, the said tract above described. To Have and to Hold the same together with all rights privileges immunities and appurtenances of whatever nature thereunto belonging unto the said Christopher C. Batterman and to his heirs and assigns forever. In Testimony whereof I L. R. Bradley Governor of the State of Nevada have caused these letters to be made patent, and the Great Seal of the State to be hereunto affixed. Given under my Hand at Carson City, the 21st of August, 1877.

State of Nevada Register's Certificate
to David Bowie

Acre 120

Date Sept.

The State of Nevada.

To all to whom these presents shall come, greeting:

Whereas, David Bowie, of Storey County, Nevada, has deposited with the Register of the State Land Office, at Carson City, the State Treasurer's Receipt, whereby it appears that full payment has been made by the said David Bowie according to the provisions of the 1st of the Legislature approved March 14th 1870, entitled "An Act to provide for the Selection and sale of lands granted by the United States to the State of Nevada, for the South half of the North West quarter, and the South East quarter of the North West quarter, of Section Twenty Six in Township Seventeen North Range Twenty one East, Monte Carlo town and meridian, containing One Hundred and Twenty (120) Acres, according to the Official Plat of the Survey of the public lands, as made by the United States Surveyor General, for the District of Nevada; which said tract has been purchased by the said David Bowie.

Therefore, know ye, that the State of Nevada, in consideration of the premises, and in conformity with the 1st of the Legislature in such case made and provided, has given and granted, and by these presents, doth give and grant unto the said David Bowie, and to his heirs and assigns forever,

to have and to hold the same, together with all rights, privileges, immunities, and appurtenances of whatsoever nature thereunto belonging unto the said David Bowie, and to his heirs and assigns forever.

In testimony whereof, L. C. Bradley, Governor of the State of Nevada, have caused these letters patent to be made, and the Great Seal of the State before him to be affixed. Given under my hand at Carson City the 21st day of August 1872.

L. C. Bradley,

By the Governor

J. D. Miner,
Secretary of State

John Day
State Register

Received Sept 6th 1872

J. D. Miner
Secretary of State

By Walter Marion
L. C. Bradley

James Parker and J. Davis Bankruptee, made at this time day of June
 14, A.D. One thousand eight hundred and sixteen
 at Edgington 34, Belmont Street & Roma, Co. Co. Baltimore
 and J. B. Hamilton, Assignees of the Estate of James Parker
 and Davis Parker, Bankrupt in Bankruptcy of the City
 of Virginia County of Storey and State of Nevada, parties of
 the first party had W. H. Edgington of the same place for
 of the second party, Manufacturer. It is therefore the said James
 Parker and Davis Parker were, on the 22d day of December A.D. 1873
 in court by the District Court of the United States for the District
 of Nevada upon their application duly adjudged Bankrupt,
 under the Act of the Congress of the United States entitled "An
 Act to establish a uniform system of Bankruptcy throughout
 the United States," approved March 3d 1867: And whereas
 on the 7th day of January A.D. 1874, Donald Rogers, Co. Co.
 Baltimore and J. B. Hamilton, the parties of the first party, were
 duly appointed by the said District Court of the United States
 for the District of Nevada, Assignees of said Bankrupt's estate
 and upon the 8th day of January A.D. 1874, accepted said trust
 and declared before the Justice of said official and execution
 said Court to be and now are such Assignees. And
 whereas on the 8th day of January A.D. 1874, E. Strother a Register
 in Bankruptcy in and for the District of Nevada, to whom said
 matter of Bankruptcy was referred, duly assigned to the
 said parties of the first party, all such Assignees, all the property
 estate and effects of said Bankrupt, both real and personal
 assignable under said Act, in including the property hereinafter
 described, which said Assignment was duly recorded in the
 records of the County Recorder of the City and County of San
 Francisco, State of California and was duly recorded in the
 records of the County Recorders of the Counties of Storey and
 Lyon, in the State of Nevada. And Whereas, and the null
 of the Supreme Court of the United States relating to matters

in Blanckforty, and particularly to the date of said property, And
the order of said Justice Court, of date April 16th 1874, directing
the claim to be entered the said parties of the first part named
to be published in the Daily Territorial Enterprise, a newspaper
published in the City of Virginia, County of Storey, State of Nevada,
also in the Evening Bulletin a newspaper published in the
City and County of San Francisco, State of California a
Notice of such sale, stating the time and place, with a full
description of the property to be sold: which notice was so
published for the first time on the 18th day of April, A.D. 1874, and
the same continued to be so published as aforesaid until and
including the 15th day of May A.D. 1874, And whereas the said
Assignees, and as per warrant to said Court and themselves
aforesaid after having duly published Notice of said sale
as aforesaid in the said newspapers, daily, for the period
of twenty days, as aforesaid, prior to the day of said sale,
offered for sale on the Fifteenth day of May A.D. 1874, at
the hours of Eleven O'Clock A.M. of that day, in front of the Methodist
Building on C street, Virginia City, Storey County, Nevada
that being the time and place specified in said Notice of sale
for that purpose, a public auction and sale, free and clear
of all liens and encumbrances, the same, according to
A. M. Edgington the party of the second part, the property
hereinafter described, for the sum of Twenty Two hundred and fifty
dollars, in Gold Coin of the United States, that being the highest
and best bid made for the same, and he being the highest and
best bidder therefor. Now Therefore, the said parties of the
first part Assignees as aforesaid in Consideration of the
sum of One thousand and fifty dollars, Gold Coin of the United States, to them in hand paid
by the said party of the second part, or before the executing
and delivery of these presents, the receipt whereof is hereby
acknowledged, have granted, bargained, sold and Conveyed
and by these presents do grant, Bargain, sell and Convey unto
the said party of the second part, their heirs and Assignees forever,
all the rights, title, and interest in the said building of the time and

of my son Harry of San Francisco, State of California and
Notice of such sale stating the time and place with a full
description of the property to be sold, which notice was so
published for the first time on the 18th day of April, A.D. 1874. And
the same is to be so published as aforesaid until and
including the 15th day of May A.D. 1874, And whereas the said
Assignees intend to make payment by said Creditors the sum
aforesaid after having duly published notice of said sale
as aforesaid in the said newspapers, daily, for the period
of twenty days, as aforesaid, prior to the day of said sale,
offered for sale on the 15th day of May A.D. 1874, at
the home of Eliza O'Clock at No. 1 of this day, in front of the Building
Building in Carson City, Store County, Nevada,
that being the time and place specified in said notice of sale
for that purpose at public auction, and in case of sale and clear
of all cost and expenses incidental, the same accordingly to
A. M. Edgington the party of the second part, the sum
sum of the aforesaid, to the sum of Twenty Two Thousand and Fifty
dollars in gold Coin of the United States, that being the highest
and best price bid on for the same and he being the highest and
best bidder therefor. Now therefore, the said parties of the
first party Assignees as aforesaid in Consideration of the
sums, and of the said sum of Twenty Two Thousand and fifty
dollars Gold Coin of the United States, to them to be paid
by the said party of the second party as before the aforesaid
and delivery of these presents, the receiver whereof is hereby
acknowledged, have granted, bargained, sold and conveyed
and by these presents do grant, bargain, sell and convey unto
the said party of the second party all their said Assignees interest
all the rights, title and interest of the said parties of the first party
Agreed as aforesaid, as such Assignees, and all the rights,
title and interest which they acquired under the said assignment
to them of the estates and effects of said Bankrupts, made in
said matter in Bankruptcy, by the said United States Register
in Bankruptcy, E. C. brother, Esq., or have otherwise agreed, or in
and to that certain Real Estate and Property to wit: all the right

O

little and interest in land to that extending Duke Road and franchises
extending from Virginia City eastwardly and thence west
thence in Elko County Nevada County and thence on the Virginia
and Carson River State Roads. Also all their rights little and
interest in land to those certain Patent Rights for improvements
in mine, quarrying plant or apparatus and franchises extending
from number 113771 and 1143635. Also all their rights
little and interest in certain Central Pacific River Road Contracts
for land numbered 108 N. 5 672, 673, 674, 714, 715, 6848
695, 632, N. S. Also all their rights little and interest in certain
Nevada State Registers Certificates for land number 314,
393, 461. Also all their rights little and interest in a certain
Receipt of the State Treasurer of Nevada for land lots 28,
No. 1 and to hold all and singular the above mentioned
land described in前述, with the appurtenances, unto the
said party of the second part, his heirs and assigns, for his
and their sole uses, benefit and behoof forever. In witness
whereof, the said parties of the first part have hereunto set their
hands and seals the day and year first above written.

Isaac J. Rogers

(Seal)

C. C. Batterson

(Seal)

J. C. Thompson

(Seal)

State of Nevada
County of Elko, N. B.

On this sixteenth day of June A. D. one thousand
eight hundred and nine years of our Lord Jesus Christ, appeared before
me R. D. Day, a Notary Public in and for the said County of
Elko, State of Nevada. Isaac J. Rogers, C. C. Batterson
and J. C. Thompson Assignees of the Estates of Jas. B. Parker
and David I. Davis, Bankrupts, whose names are substituted
to the annexed instrument as parties thereto, personally known
to me to be the same persons described in and who executed the
said annexed instrument, as parties thereto, and they each
duly acknowledged to me that they executed the same freely
and voluntarily and for the uses and purposes therein mentioned
namely, In witness whereof, I have caused to set my hand and
seal on this 16th day of June, A. D. 1859.

for land numbered 113771 and 143685. Also all their right
title and interest in certain Nevada Pacific Railroad Contracts
for land numbered 158 A. S. 672, 673, 674, 707, 717, 6858
675, 682, N. S. Also all their right title and interest in certain
Nevada State Registers Certificates for land numbered 314,
373, 461. Also all their right title and interest in a certain
Receipt of the State Treasurer of Nevada for land lot 28.
Do have and hold \$100 and singular the above mentioned
deed described premises with the appurtenances unto the
said party of the second part his heirs and assigns, for his
and their sole use, benefit and behoof forever. In witness
Whereof, the said parties of the first part have signed and this
Deed and seals the day and year first above written.

Isaac L. Rogers Seal

C. C. Batterson Seal

J. C. Hampton Seal

State of Nevada
County of Storey, S.

On the thirteenth day of June A.D. one thousand
eight hundred and one hundred and forty five personally appeared before
me R. V. Day, Notary Public in and for the said County of
Storey, State of Nevada, Isaac L. Rogers, C. C. Batterson
and J. C. Hampton Assignees of the Estates of Dr. S. Parker
and David J. Parker, Bankrupts, whom I am and do subscribe
to the annexed Instrument as parties thereto, personally known
to me to be the same persons described in and who executed this
and witnessed instrument, as parties thereto, and they each,
duly acknowledged to me that they executed the same freely
and voluntarily and for the uses and purposes therein mentioned
Seal. In witness Whereof, I have hereunto set my hand and
affixed my Office Seal, the day and year in the Certificate
first above written.

R. V. Day, Notary Public

Recorded at request of Isaac L. Rogers, at 11th PM

Charles Rawson

Recorder

Dr. G. Parker et al. This Indenture made this twenty day of
 January by Agnes J. Parker, A. D. O'Neil, and George H. Patterson
 and Mr. Edgington, and severally having to witness it Isaac L. Pagan
 Esq., B. Batterson and John Hamilton, Clifying record the estate of
 Dr. G. Parker and Davis Brown, Bankrupt, in Bankruptcy, of the
 City of Virginia, County of Alameda, State of California, parties
 of the first part, and Mr. Edgington, of the same place party
 of the second part, witnesseth That whereas the said Dr. G.
 Parker and Davis Brown were on the 22nd day of December at S.
 1843, in San Francisco, the District Court of the United States for the
 District of Alameda, upon their own petition, duly acting of the Bank
 rupts, under the Act of the Congress of the United States, intituled
 "An Act to establish a uniform System of Bankruptcy throughout
 the United States" approved March 3d, 1807; And whereas on the
 24th day of January at S. 1844, Dr. G. Parker, A. D. O'Neil,
 B. Batterson and J. Hamilton, the parties of the first part, were duly appointed
 by the said District Court of the United States for the District of
 Alameda, Assignors of said Bankrupts, etc., etc., Resolveth the
 8th day of January at S. 1844, I accept said trustee and others
 upon the election of said office, and ever since have continued
 to be such, now and hereafter, by assignment, And whereas on the 8th day
 of January at S. 1844, C. Thompson, a Register in Bankruptcy
 in and for the District of Alameda, to whom said or all or
 Bankruptcy was referred, duly assigned to the said parties of the
 first part, as such Assignees, the property, estate and effects
 of said Bankrupt, both real and personal, assignable and ex-
 empt, etc., including the property, &c, etc, of a described which
 said assignment was duly recorded in the records of the County
 Recorder of the City and County of San Francisco, State of
 California and or another recorded in the records of the County
 Recorder of the County of Storey and Lyon, in the State of Nevada
 and elsewhere, under the rules of the Superior Court of the United
 States, relating to matters in Bankruptcy, and particularly to the

1873, in and by the District Court of the United States for the
District of Nevada, upon their own finding, duly certified to the
subt., under the Act of the Congress of the United States, entitled
"An Act to establish a uniform System of Bankruptcy throughout
the United States," approved March 3d, 1867; And whereas on the
8th day of January A.D. 1874, Deacon S. Regan, G. G. Patterson
and J. C. Harnett, the parties of the first part, hereby appointed
by the said District Court of the United States for the District of
Nevada, Assignees of said F. Bankrupt, etc., etc., and before the
8th day of January A.D. 1874, accepted said trustee and debtor
upon the death of said officer, and ever since have remained
to be succeeded as such Assignees and trustees, in the 8th day
of January A.D. 1874, C. Smith, a Register in Bankruptcy,
in and for the District of Nevada, to whom said our letter of
Bankruptcy was referred, duly assigned to the said parties of the
first part, as such Assignees over the property, assets and effects
of said F. Bankrupt, both so-called personal assignable and of
said officer, including all the property he came after described in which
said assignment was duly recorded in the records of the County
Record or of the City and County of San Francisco, State of
California, and was duly recorded in the records of the County
Records of the County of Storey and Lyon, in the State of Nevada
and elsewhere under the rules of the Supreme Court of the United
States, relating to matters in Bankruptcy, and particularly to the
sale of real property and the order of said District Court of date
April 16th 1874, directing the same to be done, the said parties
of the first part caused to be published in the Daily Journal and
Enterprise a newspaper published in the City of Virginia and
County of Storey, State of Nevada, also in the Evening Bulletin
a newspaper published in the City and County of San Francisco
State of California, a notice of such sale, stating the time
and place with a full description of the property to be sold;
which notice was published for the first time on the 18th day

of April A.D. 1844, and the same was intended to be so published
as before said instant & on and including the 16th day of May
A.D. 1844, Charles Wilson and the said Assignees intend or cause
personnel to do so. And the parties, aforesaid, and having
stated published notice of said sale as aforesaid in the said
newspaper, do hereby for the sum of twenty dollars as aforesaid,
prior to the day of said sale, offered for sale on the first and day
of May A.D. 1844, at the hour of eleven o'clock A.M. in that day
in front of the Middle Building, 16 Street, Virginia City, Storey
County, Nevada. That being the time and place specified in said
Notice of Sale for this purpose appointed and chosen and did
sell, clear and absolute title to the said lands, in amount branched, the
sums according to the following manner, the party of the second
part having the property herein after described, for the sum of
thirty three thousand six hundred and fifty dollars, in gold coin
of the United States, that being the highest and base price bid was
for the same, and he being the highest and base bidder therefor
therefore, the said parties of the first part, Assignees
aforesaid, in consideration of the premises, and of the said
sum of thirty three thousand six hundred and fifty dollars gold
coin of the United States, to him in hand paid by the said party
of the second part, at or before the executing and delivery of these
present, the said party or himself hereby acknowledges, he has
granted, bargained, sold and conveyed, and by these presents
do grant, bargain, sell and convey unto the said party of the
second part his heirs and assigns forever, all the rights, title
and interest of the said lands of the first part, Assignees
as aforesaid, and the Assignees, and all the rights title
and interest which they acquired under the said Assignment
to them of the lands and effects of said Bankrupt, made
in said matter in Bankruptcy, by the said United States
Register in Bankruptcy, & Justice sign or have otherwise
agreed upon and to their Posture Real Estate and Property.

in Court of the State of Indiana, on the Street of Virginia being, State
Circuit, Indiana. That being the time when peace & friendly insinuation
of each for that purpose, at first in Court, and did
soe. There was also a place laid in remembrance of the
same. Accordingly in A.D. 1810. Edgington the party of the second
part thereof the property herein after described for the sum of
Twenty three thousand six hundred and fifty dollars in gold coin
of the United States, that being the highest and last price bid down
for the same, and he being the highest and last bidder therefor.
Wherefore, the said parties of the first part. Agreeing
affectionately in consideration of the premises, and of the said
sum of Twenty three thousand six hundred and fifty dollars gold
coin of the United States, so soon as paid by the said party
of the second part or before the execution and delivery of the
present, the eight wherof is hereby acknowledged. Whereas
Granted, Bargained, sold and Conveyed, and by these presents
do grant, Bargain, sell and convey unto the said party of the
second part his heirs and assigns forever, all the right, title
and interest of the said parties of the first part. Agreed
as aforesaid and such Assignment made in the manner
and intent whereof acquired under the said Assignment
in these of the States and effects of said Bankrupt, made
in said matter in I. Bankrupt, by the said United States
Registered in Philadelphia, E. Shuster Esq. or his assignee otherwise
acquired, of and to that certain Real Estate and Property
to wit: All their right, title and interest of in and to the North
West-quarter of the South West-quarter of Section twenty-six
Also the South half of the North West-quarter of Section twenty-
six and the North East-quarter of the North West-quarter of Section
Twenty-six Township Sixteen North Range Thirty-one East
Monte-Diable Base and Meridian Containing one hundred
and sixty acres. Also all their right, title and interest of in
and to the North East-quarter of the South East-quarter of
Section twenty-six and the North East-quarter of the South

East of said East Mountain River; and the South east quarter of
of the South east quarter of section twenty-seven Township seventeen
North Range. Ranch land in said Valley. Also the certain
Containing One hundred and forty acres. Also the certain
Fencing. Mill situated and upon the said South east quarter
of the South east quarter of section twenty-seven of said section with
its appurtenances, with all personal property, fixtures, machinery
tools and other remains of buildings and all other personal property
in and about the same, and all being known as the "Forest
Mill". Also all their right, title and interest of in and to
the following described lands to-wit: The east half of the southwest
quarter of section twenty-seven. Also the north most quarter of
the southwest quarter of section twenty-seven. And the southwest
quarter of the northeast quarter of the same section. And
the southwest quarter of the southwest quarter of the southwest
quarter of section twenty-seven. Township seventeen North
Range. Ranch land in said Valley. Also the certain
Containing One hundred acres. Also the certain
Mill with its machinery, fixtures and all personal property in
and about the same; also the Boarding House and Blacksmith
Shop and all personal property in and about the same, together
with all reservoirs, ditches, etc., etc., situated in the Northwest
quarter of the southwest quarter of section twenty-seven of said
said Mill being known as the Railroad Mill. Also all their
right, title and interest in the following described lands to-wit:
The north most quarter of the northwest quarter of section twenty-
eight; and the northeast quarter of the south east quarter of
section twenty-eight; and the south east quarter of
the south east quarter of section twenty-eight; and the south east quarter
of the south east quarter of section twenty-eight. Ranch land
Beneath the North Range, and East of the said Valley. Also
and Meadow. Containing One hundred and sixty acres.
Also all their right, title and interest of in and to the following

Wells. Also all their right, title and interest of in and to the following described land, to-wit: The east half of the west most quarter of section twenty seven; Also the north most quarter of the southwest quarter of section twenty seven and the southwest quarter of the northeast quarter of section twenty seven. Also the southwest quarter of the southwest quarter of section twenty seven. Also the southmost quarter of the southwest quarter of section twenty seven. Also the southwest quarter of section twenty seven; Townships, severances, & all the Range Twenty one and Monte Diablo Base and Meridian Containing One Hundred and Sixty acres. Also those certain Buildings with its machinery, fixtures and all personal property in and about the same. Also the Boarding House and Blacksmith Shop and all personal property in and about the same. Together with all reservoirs, tanks, ditches situated upon the Northeast quarter of the southwest quarter of section twenty seven aforesaid said house being known as the Railroad Mill. Also all their right, title and interest in the following described land, to-wit: The northwest quarter of the northeast quarter of section twenty eight; And the northwest quarter of section twenty eight; And the south east quarter of the southwest quarter of section twenty eight; And the south east quarter of the southwest quarter of section twenty eight; Townships, severances, Monte Diablo Range twenty one and Monte Diablo Base and Meridian Containing One Hundred and Sixty acres. Also all their right, title and interest of in and to the following described land, to-wit: The southwest quarter of the south east quarter and the south most quarter of the southwest quarter; And the south east quarter of the southwest quarter; And the southwest quarter of the northwest quarter; and the south east quarter of the southwest quarter; And the most west quarter of the southwest quarter of Section Twenty one Township, Section North Range twenty one and Monte Diablo Base and Meridian. Also the North half of the Northwest quarter of Section Twenty one Township, Section

West Range twenty-one east of Mount Diablos, Bar and Mountain.
Also all that a right of the land in width of six rods to the north-east
quarter of the said thirteenth quarter of section twenty-eight - Also
the south-west quarter of the said thirteenth quarter of section twenty
eight. Township seven and one-half Range twenty-one east, Mount
Diablos, Bar and Mountain. Together with the Bridge crossing
thereon and the unlocated stream. Also the Bar-Reservoir situated
on said land. Excepting therefrom from the operation of this Agree
ment, the business and of David P. Morris, the slave and claim
of Patrick Fitter, the Ranch of W. E. Patterson, the daughter
Gould, the wife of the said Whifield and Bassett Price
near the Conestoga, Sallander's Field, etc and excepting the
abandonment of said described premises, with the afforestation
with the said party of the second part his heirs and assigns,
for his and their sole use, for life and the term of forever. In Witness
Whereof, the said parties of the first part have caused to set their
hands and seals, the day and year first above written.

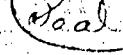
Isaac L. Regas 
C. C. Patterson 

J. B. Hamptone 

State of Nevada
County of Storey

On the Thirtieth day of June A.D. One thousand
eight hundred and seventy-four personally appeared before me
R. W. Gay a Notary Public in said County of Storey
State of Nevada Isaac L. Regas, C. C. Patterson and
J. B. Hamptone, signers of the Estates of Dr. G. Parker and
David P. Morris, of whom names are subscribed
to the above instrument as parties thereto and they each
duly acknowledged to me that they executed the same freely
and voluntarily and for the uses and purposes herein mentioned
Wm. W. M. F. Wm. W. M. F. Wm. W. M. F. Wm. W. M. F. Wm. W. M. F.

... by you, the undersigned of David L. Davis, the said Claes
J. P. Fonda, the Rancher of W. E. Patterson, the Blaughton
Davis, the wife wife of the said, Whinfeld and Bassett Weeks
also the County, so named to Field, all and singular the
above mentioned and described premises, with the appurtenances
unto the said party of the second party herein and assigned to
said land, their sole, benefit and behoof forever. In witness
whereof, the said parties of the first and second herein to set their
hands and seals the day and year first above written.

Isaac L. Regan 
C. C. Patterson 
J. B. Campion 

State of Nevada
County of Storey

(On the Nineteenth day of June at L. O. Clark's and
eight-hundred and seventeen persons appeared before me
R. H. Day a Notary Public in and for the said County of Storey
State of Nevada, Isaac L. Regan, C. C. Patterson and
J. B. Campion, Trustees of the Estates of Dr. G. Parker and
David L. Davis, Bankrupt, whose names are subscribed
to the above instrument as parties thereto, hereinafter known
to me to be the same persons described in and who executed
the said instrument as parties thereto, and they each
duly acknowledged to me that they executed the same freely
and voluntarily and for the uses and purposes therein mentioned
Seal. In witness whereof I have caused to set my hand
and affixed my Official Seal on the day and year in the Certificate
first above written.

R. H. Day, Notary Public
Recorded at request of Grantee June 20th 1874, at 11th A.M.
Charles K. Brown, Recorder

A. H. Beltington 371453
To
Va & W. R. Co
His Honour and Countrymen Baltimore A.M.
Edington of Virginia in the County of Henry and State of Virginia
of the first part and the Virginia and Carolina Railroad Com-
pany a Corporation organized under the Laws of said State the party
of the second part. Whereas, That the said party of the first
part for and in consideration of the sum of one Dollar to him
in hand paid by the said party of the second part, the receipt
whereof is hereby acknowledged has granted, bargained, sold and
conveyed, and by these presents does grant, bargain, sell and convey
unto the said party of the second part and to its successors and
assigns forever, all and singular the following mentioned and de-
scribed lands, places and franchises of said Mills and Mill sites,
Pell Roads, property, franchises, rights, privileges and franchises,
situate in Henry County, State of Virginia, to wit, that
certain Real estate and property doth, the undivided two-thirds
interest of in and to the North Half of the North East quarter
of Section Twenty six, Township Twentynine North Range Twenty one
East, about Dibble's Base and Almond, Second, that certain Real
estate and property to wit, all the right titles and interests in and
to the certain Pell Road and franchise extending from Virginia
City eastwardly and down said Mile Canon in Henry and
Lyon Counties and known as the "Virginia and Carson River
Pell Road", also all his right titles and interests in and to
those certain Patent Rights for improvements in amalgama-
ting places or apparatus, and for amalgamating places numbered
113791 and 113635, also all his right titles and interest in certain
certain Central Pacific Rail Road Lands of land numbered ¹⁵⁸ 48,
643, 699, 691, 107, 117, 108, N 8 695, 632 N.S. Also all his right titles
and interests in certain Nevada State Registers Certificates for
81, and numbered 317, 393, 1161. Also all his right titles and interests

Elgin, Lyon & Virginia, in the County of Story and State of Nevada
of the first part and the Virginia and Truckee Rail and Com-
pany a Corporation organized under the Laws of said State the party
of the second part. Whereas, That the said party of the first
part for and in consideration of the sum of one Dollar to him
in hand paid by the said party of the second part, the receipt
whereof is hereby acknowledged, has granted, bargained, sold and
conveyed, and by these presents does grant, bargain, sell and convey
unto the said party of the second part and to its successors and
assigns forever, all and singular the following minelands and de-
scribed tracts, pieces and parcels of Land, Mills and Mill sites,
Toll Roads, property, franchises, rights, privileges and franchises,
situate in Story County, State of Nevada, to wit: That
certain Real Estate and to wit: the undivided two third
interest of in and to the North Half of the West East quarter
of Section Twenty six, Township Twenty North Range Twenty one
East, about Dahlia Base and Mineraline, Second, that certain Real
Estate and Property to wit, all the right-holds and interests in and
to that certain Toll Road and franchise extending from Virgin-
ia City eastwardly and down Past Mine Creek in Story and
Lyon Counties and known as the "Virginia and Carson Rail
Toll Road", also all his right-holds and interests in and to
those certain Patent Rights for improvements in amalgama-
ting pines or spruces, and for amalgamating pine numbered
113791 and 143635, also all his right-holds and interests in certain
certain Central Pacific Rail Road contracts for land numbered 158
643, 644, 641, 707, 717, 68, N 8 695, 632 N.S. Also all his right-holds
and interests in certain Nevada State Registers Certificates for
land numbered 317, 393, 461. Also all his right-holds and interests
in a certain Receipt of the State Government of Nevada for
land No 28, Third, that certain Real Estate and Property.

to, with all his right, title and interest of, in and to the North
West quarter of the Ninth West quarter of Section Twenty-one,
also the South half of the North West quarter of Section Twenty-one,
also the North east quarter of the North West quarter of Section
Twenty-one Township Division North Range Twenty-one East, Monte
Diablo Base and Meridian containing One hundred and forty
acres. Also all his right, title and interest of, in and to the North
West quarter of the Ninth East quarter of Section Twenty-one and the
South West quarter of the Ninth East quarter of Section Twenty-one,
and the South East quarter of the Ninth East quarter of Section
Twenty-one Township Division North Range Twenty-one East
Monte Diablo Base and Meridian containing One hundred and
forty acres. Also that certain Tailings still situated upon
the said South west quarter of the Ninth East quarter of Section Twenty-
one aforesaid, with all appurtenances, with all personal property,
fixtures, machinery, tools, and implements of tailings and all other
personal property in and about the same, said mill being known as
the "Cypress Mill." Also all his right, title and interest of, in and
to the following described land. To wit: The East half of the South
West quarter of Section Twenty-one, also the North West quarter
of the South West quarter of Section Twenty-one, and the South
West quarter of the North West quarter of Section Twenty-
one, and the South West quarter of the South West quarter of
the South West quarter of Section Twenty-one, Township Division
North Range Twenty-one East, Monte Diablo Base and Meridian
containing two hundred acres. Also that certain Tailings still with
its machinery, fixtures, and all personal property in and about
the same, also the Boarding House and Blacksmith shop and all personal
property in and about the same, together with all reservoirs and
piles situated upon the North West quarter of the South West quarter
of Section Twenty-one aforesaid, said mill being known as the
"Cypress Mill."

and the South east quarter of the South east quarter of Section
Twenty-seven Township Mountain North Range Priority-one East.
Hence Dibble Base and Mountain, Containing One hundred and
sixty acres, Also that certain Tractys Hill elevation and upon
the said South west quarter of the South East quarter of Section Twenty-
seven aforesaid, with its appurtenances, with all personal property
furniture, machinery, tools and implements of laboring and all other
personal property situated about the same said will bring known as
the "Express Hill." Also all his right title and interest of air and
to the following described land, to wit: The East half of the South
West quarter of Section Twenty-seven, also the North West quarter
of the South West quarter of Section Twenty-seven, and the South
West quarter of the North West quarter of Section Twenty-
seven, and the South West quarter of the South West quarter of
the South West quarter of Section Twenty-seven, Township Mountain
North Range Priority one East, Hence Dibble Base and Mountain.
Containing two hundred acres, Also that certain Tractys Hill, with
its appurtenances, furniture, and all personal property in and about
the same, also the Boarding House and Blacksmith Shop and all personal
property in and about the same, together with all reservoirs and
places situated upon the North West quarter of the South West quarter
of Section Twenty-seven aforesaid, said will bring known as the
"Railroad Hill." Also all his right title and interest in the following
described land, to wit: the North West quarter of the North east
quarter of Section Twenty-eight; and the North east quarter of the
North east quarter of Section Twenty-eight; and the South East quarter
of the North east quarter of Section Twenty-eight; and the North
east quarter of the South east quarter of Section Twenty-eight, Town-
ship Mountain North Range Priority one East, Hence Dibble Base
and Mountain, Containing one hundred and sixty acres. Also all
his right title and interest of air and to the following described land

South; the South West quarter of the South east quarter, and the South west quarter of the South West quarter and the South east quarter of the South east quarter, and the South West quarter of the North west quarter and the North West quarter of the South east quarter, and the South east quarter of the South West quarter, and the North West quarter of the South east quarter of Section Twenty-one, Township Division North Range, Twenty-one East, Meridian Double Bass and Meridian. Also the North half of the North West quarter of Section Twenty, Township Division North Range, Twenty-one East, Meridian Double Bass and Meridian also all his right little and interest in and to the North east quarter of the South West quarter of Section Twenty-eight, and the North West quarter of the South West quarter of Section Twenty-eight, Township Division, North Range, Twenty-one East, Meridian Double Bass and Meridian, together with the Brick Dwelling House and the out houses thereon also two far Reservoirs situated on said land. Excepting however from the operation of this conveyance the homestead of David Bowie, the slave cabin of Patrick Ford, the Ranch of W. E. Bidleman, the Slough lot known as the milloties of the Ranch, Winfield & Bassett Mills, and also the cemetery. Together with all and singular the improvements, hereditaments and appurtenances heretofore belonging or in anywise appertaining and the uses and reversions, franchises and immunities, franchises and profits thereof. To have and to hold, all and singular, the said premises, together with the appurtenances unto the said party of the second part and to his successors and assigns forever. In witness whereof, the said party of the first part has hereunto set his hand and seal the day and year first above written.

H. H. Clegg '81 (Seal)

State of Colorado }
County of Denver }
On this Thirtieth day of May A.D. one
thousand eight hundred and seventy four personally appear-
ed before me, A. W. Lewis, Notary Public, in and for the County
of Denver, State of Colorado H. H. Clegg, whose name is subscribed

the North east quarter of the South West quarter of Shoshone County,
eight; and the North West quarter of the North West quarter of Butte
County eight; Township Fourteen, North Range Survey one East, Hatsu
Double Base and Meridian, together with the Brick Working House
and the out houses thereon, also two Salt Reservoirs situated on said
land. Excepting however from the operation of this conveyance, the
homestead of David Bowie, the mine claim of Patrick Ford, the Ranch
of W. E. B. Johnson, the Slough lot known the miller's of the Ranch, Win-
field & Russell Mills, and also the Cemetery, Together with all and
singular the improvements, hereditaments and appurtenances thereto
belonging or in anywise appertaining, and the uses in and
possessions, personal and ministerial, rents, issues, and profits thereof.
To have and to hold, all and singular, the said premises together
with the appurtenances unto the said party of the second part
and to his successors and assigns forever. In witness whereof, the
said party of the first part has hereunto set his hand and seal this
day and year first above written.

H. H. Edgington (Seal)

State of Nevada <sup>3rd County of Storey ¹⁸⁸⁵ On this Thirteenth day of May A.D. one
thousand eight hundred and twenty four personally appear-
ed before me, A. Williams, Notary Public, in and for the County
of Storey, State of Nevada, H. H. Edgington whose name is subscribed
to the aforesaid instrument as a party thereto, personally known
to me to be the same person described in and who executed the
said aforesaid instrument, as a party thereto, and to the said H. H.
Edgington duly acknowledged to me that he executed the same
freely and voluntarily, and for the uses and purposes herein
mentioned. (Seal) In witness whereof, I have hereunto set my
hand and affixed my Official Seal, the day and year in this
certificate first above written.</sup>

A Williams Notary Public's

Received at request of Gwinnett May 13, 1878 at 7 min past 9 P.M.

A. J. H. Donell Recorder

C. W. Baker This Indenture made the 1st day of May
in the year of our Lord one thousand eight
hundred and seventy four between George
W. Baker of the City of Virginia County of Henry State of West Virginia
the party of the first part and Frank Lang of the same place the
party of the second part, witnesseth That the said party of the first
part, for and in consideration of the sum of Twenty Dollars Gold
Coin of the United States of America to him in hand paid by the
said party of the second part, the receipt whereof is hereby acknowl-
edged has granted, bargained, sold, conveyed, devised, released,
and forever quit claimed, and by these presents does grant, bargain,
sell, convey, devise, release and forever quit claim, unto the said
party of the second part, and to his heirs and assigns, all the
right, title, interest, estate, claim and demand both at law
and in equity, and as well in possession as in expectancy, of the
said party of the first part, of me and to all that certain lot
piece or parcel of land situate, lying and being in the City
of Virginia County of Henry State of West Virginia and bounded and
particularly described as follows, to wit: Commencing at the North
West corner of Powers Lot; and running thence North Forty feet
(110) more or less, thence running East One Hundred feet (100)
more or less, thence running North Forty feet (40) more or less,
thence running West One Hundred feet (100) more or less to the
place of beginning, the same being in Block number 117 in Range
1st as marked and described upon the Official Map of the City of
Virginia County of Henry. Together with all and singular the trees
and other growths thereon, there with belonging, or

County of Astoria }
This this 30th day of March 1903, before
me personally appeared, H. Crosby the President of the
Crosby Company, the Corporation whose name is subscribed
in the several instruments as a party thereto, personally
known to me to be the President of the said Crosby
Company, the person described in and who executed the
said several instruments as a party thereto, and that said
H. Crosby, as President of the said Crosby Company duly
acknowledged to me that he executed the same freely and
Voluntarily, and as the act and deed of the said Crosby
Company and affixed thereto its Corporate Seal, for the
use and purpose herein mentioned.

Seal I, the witness whoseof I have beenunto do
my hand and affixed my Official Seal.
the day and year on this Certificate first above
written.

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GEO. D. Price

Notary Public, Elko County, Nevada.

Filed for Record at the office of Fred W. Lantz, March 31st 1903
at 33 main Post, T. Clock P. M.

J. H. Johnson, County Recorder

Union Mill and Mining Company

H. Crosby

This instrument made the twenty-first day of February,
A. D. 1903.

Between, The Union Mill and Mining Company, a Corporation
organized and existing under and by virtue of the laws of
the State of California, the party of the first part,
and Charles Buttress of Alameda County, State of California,
the party of the second part; witnesseth:—

That the said party of the first part, for and in considera-
tion of the sum of Five Dollars Gold Coin of the
United States of America, to it in hand paid by the said

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party of the second part, the receipt whereof is hereby acknowledged, both sold, received, released and forever quitclaimed; and by these presents doth sell, release, release and forever quitclaim, unto the said party of the second part, and to his heirs and assigns, all the undivided pieces and parcels of land and premises situate, lying and being in Sutter County, State of California, bounded as follows, to wit:

The North half of the North East Quarter of Section 26, D. 15 R. R. 218; the North east Quarter of the South West Quarter, and the South half of South West Quarter of Section Twenty Six, D. 15 R. R. 218; the South west Quarter of South East Quarter, and the South East Quarter of South west Quarter of Section One, D. 15 R. R. 218; and the West half of North west Quarter and the North west Quarter of South East Quarter of Section 208 21, D. 15 R. R. 218, and the South east Quarter of South East Quarter, and South west Quarter of North West Quarter, and South half of South west Quarter of Section 21, D. 15 R. R. 218; all in Mount Shasta Basin and Minidunes.

To whom aforesaid to be sold, will bind Sutter for the said premises, together with the appurtenances thereto incident, unto the said party of the second part; the said party of the second part to pay all taxes State, county and Municipal, upon said premises for the fiscal year 1903.

In witness whereof, the said party of the first part has hereunto set its name and affixed its corporate seal, the day and year first above written.

Union Mill & Mining Company

By James M. Allen

... the President

and James W. Edwards

the Secretary

State of California

J. M. A.

portion of land, and the said party of the Second part,
and to his heirs and assigns all those certain parcels
and parcels of land and premises situated being and
being in Stagg County, State of Oklahoma and is
as follows, to wit:

The North half of the North East Quarter of Section
26, T. 17 N. R. 21 E.; the North and East of the South
West Quarter and the South half of West and Quarter
of Section Twenty Six, T. 17 N. R. 21 E.; the South West
Quarter of South East Quarter, and the South East Quarter
of South west Quarter of Section fifteen, T. 17 N. R. 21
E. to; and the West half of North west Quarter and the
North west Quarter of South East Quarter of Section 20 E.
21, T. 17 N. R. 21 E., and the South east Quarter of South
East Quarter, and South west Quarter of North West
Quarter, and South half of South west Quarter of Section
21, T. 17 N. R. 21 East; all over Mount Middle Base and
Meridian.

To others and to hold, all and Savoyard the said premises
together with the appurtenance and privileges therewith in-
cident, unto the said party of the Second part; the said
party of the Second part to pay all taxes State, county
and Municipality upon said premises for the fiscal year 1903.
In witness whereof, the said party of the first part has
hereunto set its name and affixed its corporate seal the

 This day and year first above written,
Union Mill & Mining Company
By James M. Allen
Attest President
and James H. McCloud
Attest Secretary

State of California
City and County of San Francisco

On this first day of April, in the year One Thousand Nine
hundred and three before me, Henry P. Price, a Notary Public
in and for the City and County of San Francisco, State of
California, residing therein, duly commissioned and sworn,
personally appeared James M. Allen known to me to be the

President and James Lambards Jr. known to me to be the
Secretary of the Union Mill & Mining Company the
combination that created the Union Limestone and
mineralized to the fact that such Corporation selected the
City of Gold Hill and for the name and purpose
Union is present.

John Winters Wheroff, of State Investments Est my hand and
affixed my Official Seal, at my Office in the City and
County of San Francisco, the day and year above written

Henry P. Tucson.

Notary Public

In and for the city and county of San Francisco State
of California.

Filed for Record at the request of Charles Buttars April
16th 1903. at 3:30pm past 10 O'clock A. M.

J. H. Tucson

Circumstances

Alfred Chantz *Henry P. Tucson*

Sherman Engineering Works

I, Alfred Chantz, of Ormsby County, Nevada, for and in
consideration of the sum of one dollar, lawful money of the
United States, do by these presents grant, bargain, sell and
convey unto Nevada Engineering Works, a corporation organized
under the laws of Nevada, and doing business at Reno, Nevada,
all that certain parcel of land, situate in Virginia City, Storey
County, Nevada, and described as follows:

One North one hundred and forty feet of lot No. 1, in Block
No. 245, Range "C", as known and designated on the official
map of Virginia City, Storey County, Nevada.

To have and to hold the above described land described

CHARLES BUTTERS and JESSIE BUTTERS, (his wife)

TO

R. R. HILLMAN.

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THIS INDENTURE, made this 9th day of June, A.D. 1919, between CHARLES BUTTERS and JESSIE BUTTERS, his wife, both of the County of Alameda, State of California, the parties of the first part, and R.R. HILLMAN, of the City and County of San Francisco, State of California, the party of the second part,

W-I-T-N-E-S-S-E-T-H-.

That the parties of the first part, for and in consideration of the sum of ten dollars (\$10), gold coin of the United States, paid to the parties of the first part, by the party of the second part, the receipt whereof of which is hereby acknowledged, his released, remised and forever quitclaimed, and by these presents do release, remise and quitclaim, unto the party of the second part, and unto his heirs and assigns, all the right, title and interest of the parties of the first part in and to the following lands and other property situate, lying and being in the County of Storey, State of Nevada, to-wit:

1. Those certain lots, pieces or parcels of land and other property particularly described as follows: The southwest quarter (S.W. $\frac{1}{4}$), the south half (S. $\frac{1}{2}$) of the southeast quarter (S.E. $\frac{1}{4}$), and the northeast quarter (N.E. $\frac{1}{4}$) of the southeast quarter (S.E. $\frac{1}{4}$), of Section Twenty-seven (27), Township Seventeen (17) North, Range Twenty-one (21) East, Mount Diablo Base and Meridian, containing two hundred and eighty (280) acres, more or less; also all of the tailings upon the said lands, and also all of the waters of a canon known as Six Mile Canon, flowing or to flow, to, in or over the said lands, and the water rights and privileges appurtenant to or connected with the said lands; being the same lands and other property conveyed by Union Mill and Mining Company, a corporation, to the said Charles Butters, one of the parties of the first part, by deed dated the 20th day of February, A.D. 1899, and recorded in the office of the County Recorder of the said County of Storey, on the 24th day of February, A.D. 1899, in Book 53 of Deeds, at page 491, et seq.

2. That certain lot, piece or parcel of land known as and called the Parke Mansion Property, situated about one (1) mile east of Virginia City, in the said Six Mile Canon, and being the land on which was erected the Parke Mansion, and also all the lands thereto adjacent and recognized as part of the said Parke Mansion Property, and particularly described as follows: Commencing at a post from which the southwest corner of Section Twenty-eight (28), Township Seventeen (17) North, Range Twenty-one (21) East, Mount Diablo Base and Meridian, bears south 21 degrees West two thousand five hundred and five (2,505) feet distant, and from which the said Parke Mansion bears south 30 degrees 45' east eight hundred and twelve (812) feet distant; running thence from the said point of commencement the following courses and distances: south 45 degrees 16 min. west two hundred fifteen and twenty-five hundredths (215.25) feet; south 79 degrees 16 min. east one hundred and six (106) feet; south 26 degrees 41 min. east seventy-one (71) feet; south 43 degrees 45 min. west ninety-seven (97) feet; south 17 degrees 30 min. west three hundred and sixteen (316) feet; north 86 degrees 30 min. east two hundred and eighty-six (286) feet; south 65 degrees 45 min. east six-hundred and seventy-seven (677) feet; south 00 degrees 15 min. east one hundred and ninety-two (192) feet; south 27 degrees 15 min. east two hundred and fifty (250) feet;

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north 78 degrees 30 min. east four hundred and four (404) feet; north 01 degree west three hundred and ninety-four (394) feet; north 68 degrees 30 min. west two hundred ninety-six feet; north 60 degrees 30 min. west six hundred and twenty (620) feet; north 62 degrees 15 min. west three hundred and twenty-five (325) feet; and north 27 degrees 15 min. west two hundred and sixty-nine (269) feet to the point of commencement; containing thirteen (13) acres, more or less; and being the same lands conveyed by the said Union Mill and Mining Company, a corporation, and others, to the said Charles Butters, by deed dated the 22nd day of November, A.D. 1901, and recorded in the office of the said County Recorder on the 18th day of December A.D. 1901, in Book 54 of Deeds, at page 511, et seq.

3. That certain lot, piece or parcel of land situate near the junction of the said Six Mile Canon and Seven Mile Canon, and being in the northwest corner of the southeast quarter (S.E. 1/4) of Section Twenty-eight (28), Township, Township Seventeen (17), North, Range Twenty-one (21) East, Mount Diablo Base and Meridian, particularly described as follows: Commencing at the northwest corner of the fence which now or formerly encloses the house site formerly occupied by David Bowie, from which an iron bar set in the ground and marked X on the top bears north 01 degree east, distant fifty-nine (59) feet and four (4) inches; running thence south 11 degrees 30 min. east, one hundred twenty-six (126) feet and nine (9) inches; thence north 80 degrees east ninety-seven (97) feet; thence north 11 degrees 45 min. west one hundred and twenty-eight (128) feet; and thence south 79 degrees west ninety-six (96) feet to the point of commencement (bearings expressed from the true meridian being 16 $\frac{1}{2}$ degrees east); and being the same lands conveyed by Pacific Mill and Mining Company, a corporation, to the said Charles Butters, by deed dated the 27th day of February, A.D. 1902, and recorded in the office of the County Recorder on the 5th day of March, A.D. 1902, in Book 54 of Deeds, at pages 544 et seq.

4. Those certain lots, pieces or parcels of land particularly described as follows: The north half (N 1/2) of the northeast quarter (N.E. 1/4), the northwest quarter (N.W. 1/4) of the southwest quarter (S.W. 1/4), and the south half (S. 1/2) of the northwest quarter (N.W. 1/4), of Section Twenty-six (26); the southwest quarter (S.W. 1/4) of the southeast quarter (S.E. 1/4), and the northeast quarter (S.E. 1/4) of the southwest quarter (S.W. 1/4), of Section Two (2); the west half (W. 1/2) of the northwest quarter (N.W. 1/4), ~~xxxxxxxxxxxxxxxyxxxxxxxyxxxxxx~~ (REPETITION IN RECORDING) and the northwest quarter (N.W. 1/4) of the southeast quarter (S.E. 1/4), of Section Twenty (20); the southeast quarter (S.E. 1/4) of the southeast quarter (S.E. 1/4), the northwest quarter (N.W. 1/4) of the southeast quarter (S.E. 1/4), the south half (S. 1/2) of the southwest quarter (S.W. 1/4), and the west half (W. 1/2) of the northwest quarter (N.W. 1/4), of Section Twenty-one (21); all in Township Seventeen (17) North, Range Twenty-One (21) East, Mount Diablo Base and Meridian; and being the same lands conveyed by the said Union Mill and Mining Company, a corporation, to the said Charles Butters, by deed dated the 24th day of February, A.D. 1903, and recorded in the office of the said County Recorder on the 16th day of April, A.D. 1903, in Book 55 of Deeds, at pages 72, et seq.

J. L. L. / J. L. L.
J. L. L. / J. L. L.

5. That certain lot, piece or parcel of land particularly described as follows: The northwest quarter (N.W. 1/4) of the southeast quarter (S.E. 1/4) of Section Twenty-seven (27), Township Seventeen (17) North, Range Twenty-one (21) East, Mount Diablo Base and Meridian; containing forty (40) acres, more or less, and being the same lands conveyed by Central Pacific Railway Company and The United States Trust Company of New York, corporations, to the party of the first part by deed dated the 31st day of October, A.D. 1901, and recorded in the office of the said County Recorder on the 29th

day of November,A.D.1901,in Book 54 of Deeds,at page 566,et seq.

6. Those certain lots,pieces or parcels of land and other property particularly described as follows:

(a) That certain lot,piece or parcel of land commencing at the easterly end of the lands formerly owned by the Estate of Ira.S.Parke,in the said Six Mile Canon, and running thence easterly down the creek bed of the said Six Mile Canon one thousand two hundred (1,200) feet,more or less,to the Stewart Tunnel, including a width on each side of the said creek bed of sixty-six (66) feet,more or less;

(b) That certain lot,piece or parcel of land,conveyed by James Singleton and Jane Singleton to John Auer,by deed dated the 19th day of May,A.D. 1875, and recorded in the office of the said County Recorder in Book 38 of Deeds,at page 60;containing thirty-three acres of land,more or less;

(c) That certain lot,piece or parcel of land whereon on the 28th day of April,A.D.1903,stood the old cabin of the said John Auer,located by the said John Auer in the year A.D.1873.

Together with all the water rights and privileges appurtenant thereto belonging to the several lots,pieces or parcels of land hereinabove in this paragraph 6.hereof described.

Being the same lands and other property conveyed by Charles B Benham to the said Charles Butters by deed,dated the 28th day of April,A.D.1903, and recorded in the office of the said County Recorder on the 1st day of May,A.D.1903,in Book 55 of Deeds,at page 75 et.seq.

7. That certain lot,piece or parcel of land particularly described as follows: The west half (W. $\frac{1}{2}$) of the southeast quarter (S.E. $\frac{1}{4}$) of Section Twenty-seven (27),Township Seventeen (17) North,Range Twenty-one (21) East;being the same lands conveyed by Simon Anderson to the party of the first part by deed dated March 7,A.D.1902, and recorded in the office of the said County Recorder on the 12th day of March,A.D.1902,in Book 54 of Deeds,at page 546,et seq.

8.Lots Nos.76a and 76b,ac so designated by the United States Surveyor General of the said State of Nevada,embracing a portion of the east half (E. $\frac{1}{2}$) of Section Twenty-eight (28),Township Seventeen (17),North,Range Twenty-one (21) East ,Mount Diablo Base and Meridian,in the Virginia Mining District,particularly described as follows (magnetic variation,16 degrees 30 min.east);

Commencing for the description of the said Lot No.76a at Post No.1,located in the creek of the said Six Mile Canon about four hundred (400) feet above the Gould and Curry Mill;running thence north 63 degrees east one hundred and fifty (150) feet to Post No.2;thence north 15 degrees 30 min,west two thousand eight hundred (2,800) feet to Post No.6;thence south 63 degrees west one hundred and fifty (150) feet to Post No.5;thence south 63 degrees west one hundred and fifty (150) feet to Post No.7;thence south 15 degrees 30 min,east two thousand eight hundred (2,800) feet to Post No.3;and thence north 63 degrees east one hundred and fifty (150) feet to the point of commencement;containing nineteen and thirty-one hundredths (19.31) acres,more or less;

Commencing for the description of the said Lot No.76b,at the southwesterly corner thereof,at a point one hundred (100) feet southerly from the main shaft from which the corner post No.2 of the said Lot No.76a bears south 15 degrees,30 min,east a distance of nine hundred and fifty (950) feet,running thence along the easterly boundary line of the said Lot No.76a north 15 degrees 30 min,west five

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hundred (500) feet to the northwesterly corner of the said Lot No.76b; thence north 74 degrees 30 min. east two hundred (200) feet to the northeasterly corner of the said
Lot No.76b; thence south 15 degrees 30 min. east five hundred (500) feet to the south-easterly corner of said Lot No.76b; thence south 74 deg. 30 min. west two hundred feet to the point of commencement; containing two and twenty-nine hundredths (2.29) acres, more or less.

And containing in the aggregate twenty-one and sixty hundredths (21.60) acres, more or less, and embracing two thousand eight hundred (2,800) linear feet of the socalled Monte Cristo Lode, being the same lands patented by the United States of America to the Monte Cristo Silver Mining Company by patent dated the 17th day of October, 1874, and recorded in the office of the said County Recorder on the 16th day of November, A.D.1874, in Book 34 of Deeds, at pages 638 et seq.

9. That certain mining claim known as the "Sadie Mining Claim", containing eleven and thirty-five hundredths (11.35) acres, more or less, of the said Monte Cristo Lode, situate, lying and being in and embracing a portion of Township Seventeen (17) North, Range Twenty-one (21) East, Mount Diablo Base and Meridian, in the Silver Star Mining District, and designated by the United States Land Office at Carson City, Nevada, as Mineral Certificate No.140 and Lot No.21B, together with all the ledges, lodes, veins and mineral bearing zones contained therein, and embracing one thousand five hundred (1,500) linear feet of the said Lode, being the same lands patented by the United States of America to L.F.J.Wrinkle by patent dated the 15th day of December, A.D.1877, and recorded in the office of the ^{said} County Recorder on the 15th day of June, A.D.1904, in Book 55 of Deeds, at page 202 et seq.

10. That certain mining claim known as the "C.B.Claim", situate, lying and being in the Virginia Mining District and located by Charles C.Derby on the 21st day of February, A.D.1910, and particularly described as follows: Commencing at Corner No.1, identical with Corner No.6, Survey No.75, of the said Monte Cristo Lode; running thence north 74 degrees 30 min. east six hundred (600) feet to Corner No.2; thence south 15 degrees 30 min. east seven hundred and fifty (750) feet to the east side center one thousand five hundred (1,500) feet to Corner No.3; thence south 74 degrees 30 min. west six hundred (600) feet to Corner No.4; and thence North 15 degrees 30 min. west seven hundred and fifty (750) feet west side center one thousand five hundred (1,500) feet to Corner No.1, and the point of commencement, and recorded in the office of the said County Recorder on the 12th day of May, A.D.1910, in Book F. of Mining Locations, at pages 10-11.

11. That certain mining claim, known as the "STONE MINING CLAIM", situate, lying and being in the said Silver Star Mining District, and particularly described in the Certificate of Location thereof by S.M.Stone, recorded in the office of the said County Recorder on the 7th day of January, A.D.1911, in Book F. of Mining Locations at pages 51, et seq.

12. The south part of Lot No.15, in Block No.193 Range A, as the said Lot, Block and Range are so designated on the official map of Virginia City, being the same lot, piece or parcel of land conveyed by John Holland to Chas Butters & Co.Ltd. by deed dated the 2nd day of November A.D.1909, and recorded in the office of the said County Recorder on the 13th day of November, A.D.1909, in Book 56 of Deeds, at pages 355, et seq.

13. That certain lot, piece or parcel of land situate, lying and being in the said Six Mile Canon, and lying west of Sugar Leaf Mountain, containing five (5) acres, located as a mill site by the said Charles Butters by notice of location dated the 17th day of October, A.D.1901, and recorded in the Office of the said County Recorder on the 18th day of October, A.D.1901, in Book D. of locations, at pages 589 et seq.

14. That certain ditch or flume, known as "Butters Flume", with its branch ditches or flumes, located by the said Charles Butters by notice of location dated the 23rd day of July, A.D. 1903, and recorded in the office of the said County Recorder on the 28th day of July, A.D. 1903, in Book P, of Miscellaneous Records, at pages 308, et seq.

15. The right of way to build and maintain a tramway over certain lots in the said Virginia City, designated on the official map of the said Virginia City as Lots, Nos. 1, 2, 3, 4, 5, 6, 7, 8, and 9, in Block No. 111; also fifteen (15) acres of land near the County Hospital, as known on the 8th day of August, A.D. 1894; and also all surface ground and other rights, granted to Chas Butters & Co. Ltd. by Oli Cinjiri and Penrice Cinlini by deed dated the 12th day of October, A.D. 1906, and recorded in the office of the said County Recorder, on the 16th day of October, A.D. 1906, in Book 55 of Deeds, at page 414.

16. The right of way to build and operate a tramway over any of the lands owned on the 25th day of October, A.D. 1906, by Patrick Cahill and Charles Cahill, and particularly over that certain mining claim formerly known as the "Mint Mine", which was relocated by the said Patrick Cahill and Charles Cahill and called the "Twin Mining Claim", and all other rights granted to Chas Butters & Co. Ltd. by the said Patrick Cahill and Charles Cahill by deed, dated the 25th day of October, A.D. 1906, and recorded in the office of the said County Recorder on the 26th day of October, A.D. 1906, in Book 55 of Deeds, at page 550, et seq.

17. The right of way for tramway and pole lines over those certain lots owned, on the 5th day of September, A.D. 1906, by Savage Gold And Silver Mining Company, in Blocks Nos. 180, 181, 182, and 183, of the said Virginia City, according to the official map thereof.

18. All other real property situate, lying and being in the said County of Storey, owned by the parties of the first part or in which the parties of the first part may have any right title or interest.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, excepting the buildings and contents of that ore processing plant known as "Butters Cyanide Plant", situated in the said Six Mile Canon, in the Northwest quarter (N.W. $\frac{1}{4}$) of the Southeast Quarter (S.E. $\frac{1}{4}$) of Section twenty-seven (27), Township Seventeen (17), North Range twenty-one (21) East, Mount Diablo Base and Meridian, and everything contained in or about said buildings which said buildings and contents were sold by the parties of the first part to the party of the second part under and by virtue of an agreement of sale dated the 20th day of March, A.D. 1919.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the party of the second part, and unto his heirs and assigns, forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals the day and year first hereinabove written.

CHAS. BUTTERS. (SEAL)

JESSIE BUTTERS. (SEAL)

STATE OF CALIFORNIA,
CITY AND COUNTY OF SAN FRANCISCO.

On this 9th day of June, A.D. 1919, before me, M.V. COLLINS, a Commissioner of Deeds for the State of Nevada, in the State of California, residing at the City and County of San Francisco, State of California, personally appeared CHARLES BUTTERS AND JESSIE BUTTERS, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and they severally acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this day and year first hereinabove written.

M.V. COLLINS.
(SEAL) Commissioner of Deeds for the State of Nevada, in the State of California, residing at the City and County of San Francisco, State of California.

Filed for record at the request of R.R. HILLMAN, January 12, 1920, at 20 min. past 1-0-clock P.M.

5796. U.S. Revenue 50¢ J. W. SEXSMITH

TO
THERESA V. PULIANO.

THIS INDENTURE, made the 14th day of January, 1920, between J.W. SEXSMITH, of Virginia City, Storey County, State of Nevada, party of the first part, and THERESA V. PULIANO, of the same place, party of the second part,

W-I-T-N-E-S-S-E-M-T-H-E-

That the party of the first part for and in consideration of the sum of two hundred dollars, lawful money of the United States of America, to him in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto said party of the second part, her heirs and assigns, all the following real estate and personal property situate in the City of Virginia, County of Storey, State of Nevada, to-wit:

Lots twelve (12) and thirteen (13) in Block sixty-six (66), Range "C" as laid down and described on the official map of said Virginia City, together with the same buildings thereon and all of the utensils and household furniture and all other personal property contained in said buildings.

TOGETHER with the tenements, hereditaments and appurtenances, thereunto belonging, or appertaining, and the reversions and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto said party of the second part, and to her heirs and assigns forever.

Provided however if said party of the first part will repay to said party of the second part the sum of two hundred dollars, together with interest on said two hundred dollars at the rate of one per cent per month from the date of this indenture until paid, or before the 14th day of January, A.D. 1921 then and in

the Corporation have executed the foregoing instrument, and upon oath, did each depose that he is the officer of said Corporation so above designated; that he is acquainted with the seal of said Corporation and that the seal affixed to said instrument is the corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

(Notarial Seal)

Robert M. Greiner
Notary Public in and for said County
and State.

My Commission Expires September 23, 1967

EXHIBIT "A"

Situate in the County of Storey, State of Nevada, described as follows, to-wit:

Commencing at the Southeast corner of the NE $\frac{1}{4}$ of Section 20, Township 20 North, Range 23 East, W.D.B.&M.; thence North 88° 09' 30" West along the southern line of said NE $\frac{1}{4}$ 1646.43 feet to the true point of beginning; thence North 88° 09' 30" West along said southern line of said NE $\frac{1}{4}$ a distance of 1031.41 feet to the western line of said NE $\frac{1}{4}$; thence Northerly along said western line of said NE $\frac{1}{4}$ a distance of 340 feet, more or less, to the Truckee River; thence North-easterly along the Truckee River to a line drawn North from the true point of beginning; thence South 600 feet, more or less, to the true point of beginning. Containing; 5.5 acres, more or less.

EXCEPTING THEREFROM the parcel of land described in the Deed to the Truckee-Carson Project, Nevada, recorded in Book 57, Page 211, Deed Records, Storey County, State of Nevada.

SUBJECT TO easements and restrictions of record.

OFFICIAL RECORDS
WASHOE COUNTY, NEV.
RECORD REQUESTED BY
FIRST COMMERCIAL TITLE, INC.
May 27 1966
Donald Questa
County Recorder
FEE ____ DEP ____

Filed for Record at request of 1st Commercial Title, Inc. May 27, 1966 at 1 min. past 9 o'clock A. M.

3K 65 Deeds

Pg. 518-519

County Recorder.

No. 30285

QUITCLAIM DEED

THIS INDENTURE, made this 20 day of May, 1966, by and between NATALIE F. MULLALLY, of Alameda County, California, Grantor, and STARR HILL, JR., of Ormsby County, Nevada, Grantee,

WITNESSETH:

That Grantor, in consideration of TEN DOLLARS (\$10.00), lawful money of the United States, to him in hand paid by Grantee, receipt of which hereby is acknowledged, does by these presents remise, release, convey and quitclaim without warranty unto Grantee, and to his heirs and assigns, forever, all that certain land situate in the County of Storey, State of Nevada, more particularly described as follows:

Township 16 North, Range 20 East, M. D. B. & M.

Section 11: $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$
 those portions of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and
 SE $\frac{1}{4}$ SW $\frac{1}{4}$ which lie in Storey County.

Township 17 North, Range 21 East, M. D. B. & M.

Section 19: S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$.
 Section 25: NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 26: NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$.
 Section 28: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto Grantee, and to his heirs and assigns, forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

Natalie F. Mullally
NATALIE F. MULLALLY

GRANTOR

STATE OF CALIFORNIA }
COUNTY OF ALAMEDA } SS.

On this 20th day of May, 1966, personally appeared before me, a Notary Public in and for said County and State, NATALIE F. MULLALLY -----, known to me to be the person described in and who executed the foregoing instrument and she duly acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Lucille Connolly
Notary Public in and for the County and
State aforesaid.
My Commission expires Nov. 25, 1967.

LUCILLE CONNOLLY
NOTARY PUBLIC - CALIFORNIA
COUNTY OF ALAMEDA
(SEAL)

Filed for Record at request of Starr Hill Jr., June 6, 1966 at 25 min. past 10 o'clock A.M.

E. J. Jr.
County Recorder.
By *S. J. Tolosa*
Deputy.

No. 30286

COPY

March 12, 1962

No. 30933

QUITCLAIM DEED OF CORRECTION

THIS INDENTURE, made this 21st day of March, 1967, by and between NATALIE F. MULLALLY, of Alameda County, California, Grantor, and STARR HILL, JR., of Ormsby County, Nevada, Grantee,

W I T N E S S E T H:

That Grantor, in consideration of TEN DOLLARS (\$10.00), lawful money of the United States, to her in hand paid by Grantee, receipt of which hereby is acknowledged, does by these presents remise, release, convey and quitclaim without warranty unto Grantee, and to his heirs and assigns, forever, all that certain land situate in the County of Storey, State of Nevada, more particularly described as follows:

Township 17 North, Range 21 East, M.D.B.&M.

Section 19: $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 25: NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 26: NW $\frac{1}{4}$ SW $\frac{1}{4}$
S $\frac{1}{4}$ NW $\frac{1}{4}$
NE $\frac{1}{4}$ NW $\frac{1}{4}$ except that parcel of land
more particularly described as: Beginning at
the quarter section corner on the north line
of Section 26 and running thence West 1320 feet;
thence South 888.2 feet; thence East 1320 feet;
thence North 888.2 feet to the place of beginning.

Section 28: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$.

/ / /
/ / /

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto Grantee, and to his heirs and assigns, forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

Natalie F. Mullally
NATALIE F. MULLALLY

GRANTOR

STATE OF CALIFORNIA }
COUNTY OF ALAMEDA } SS.

On this 21st day of March, 1967, personally appeared before me, a Notary Public in and for said County and State, NATALIE F. MULLALLY _____, known to me to be the person described in and who executed the foregoing instrument and she duly acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

LUCILLE CONNOLLY
NOTARY PUBLIC - CALIFORNIA
COUNTY OF ALAMEDA
(SEAL)

Lucille Connolly Notary Public in and for the County and State aforesaid. My Commission expires: Nov. 25, 1967.
--

Natalie F. Mullally
NATALIE F. MULLALLY

GRANTOR

STATE OF CALIFORNIA }
COUNTY OF ALAMEDA } SS.

On this 21st day of March, 1967, personally appeared before me, a Notary Public in and for said County and State, NATALIE F. MULLALLY _____, known to me to be the person described in and who executed the foregoing instrument and she duly acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

LUCILLE CONNOLLY
NOTARY PUBLIC - CALIFORNIA
COUNTY OF ALAMEDA
(SEAL)

Lucille Connolly
Notary Public in and for the County and
State aforesaid.
My Commission expires: Nov. 25, 1967.

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THIS DEED OF CORRECTION IS BEING RECORDED FOR THE SOLE PURPOSE OF CORRECTING THE DESCRIPTION IN THAT CERTAIN DEED RECORDED JUNE 6, 1966 in BOOK 65 OF DEEDS, PAGE 518, AS FILE NO. 30285.

ACCEPTED AND APPROVED: Starr Hill Jr.
Starr Hill, Jr.

STATE OF NEVADA, }
COUNTY OF ORMSBY } SS.

On this 30th day of March, A.D., one thousand nine hundred and sixty-seven personally appeared before me, Gary G. Catledge, a Notary Public in and for the said County of Ormsby, Starr Hill, Jr., known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the County of Ormsby, the day and year in this certificate first above written.

Gary G. Catledge
Notary Public in and for the
County of Ormsby, State of
Nevada.

GARY G. CATLEDGE
NOTARY PUBLIC, STATE OF NEVADA
ORMSBY COUNTY
My Commission Expires June 25, 1969
(SEAL)

Filed for Record at request of Title Ins. & Trust Co., April 3, 1967 at 15 min. past 11 o'clock A. M.

J. H. Jones
County Recorder
By Gary G. Catledge
Deputy

No. 30961

JOINT TENANCY DEED

DK. 65 ~~Recd~~

Pg. 579-580

County Recorder
By Louie J. Laga
Deputy

No. 30933

QUITCLAIM DEED OF CORRECTION

THIS INDENTURE, made this 21st day of March, 1967, by and between NATALIE F. MULLALLY, of Alameda County, California, Grantor, and STARR HILL, JR., of Ormsby County, Nevada, Grantee,

W I T N E S S E T H:

That Grantor, in consideration of TEN DOLLARS (\$10.00), lawful money of the United States, to her in hand paid by Grantee, receipt of which hereby is acknowledged, does by these presents remise, release, convey and quitclaim without warranty unto Grantee, and to his heirs and assigns, forever, all that certain land situate in the County of Storey, State of Nevada, more particularly described as follows:

Township 17 North, Range 21 East, M.D.B.&M.

Section 19: $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 25: NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 26: NW $\frac{1}{4}$ SW $\frac{1}{4}$

S $\frac{1}{4}$ NW $\frac{1}{4}$
NE $\frac{1}{4}$ NW $\frac{1}{4}$ except that parcel of land
more particularly described as: Beginning at
the quarter section corner on the north line
of Section 26 and running thence West 1320 feet;
thence South 888.2 feet; thence East 1320 feet;
thence North 888.2 feet to the place of beginning.

Section 28: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$.

/ / /
/ / /

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto Grantee, and to his heirs and assigns, forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

Natalie F. Mullally
NATALIE F. MULLALLY

GRANTOR

STATE OF CALIFORNIA } SS.
COUNTY OF ALAMEDA }

On this 21st day of March, 1967, personally appeared before me, a Notary Public in and for said County and State, NATALIE F. MULLALLY _____, known to me to be the person described in and who executed the foregoing instrument and she duly acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

LUCILLE CONNOLLY
NOTARY PUBLIC - CALIFORNIA
COUNTY OF ALAMEDA
(SEAL)

Lucille Connolly
Notary Public in and for the County and
State aforesaid.
My Commission expires: Nov. 25, 1967.

Natalie F. Mullally
NATALIE F. MULLALLY

GRANTOR

STATE OF CALIFORNIA }
COUNTY OF ALAMEDA } SS.

On this 21st day of March, 1967, personally appeared before me, a Notary Public in and for said County and State, NATALIE F. MULLALLY _____, known to me to be the person described in and who executed the foregoing instrument and she duly acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

LUCILLE CONNOLLY
NOTARY PUBLIC - CALIFORNIA
COUNTY OF ALAMEDA
(SEAL)

Lucille Connolly
Notary Public in and for the County and
State aforesaid.
My Commission expires: Nov. 25, 1967.

580

THIS DEED OF CORRECTION IS BEING RECORDED FOR THE SOLE PURPOSE OF CORRECTING THE DESCRIPTION IN THAT CERTAIN DEED RECORDED JUNE 6, 1966 in BOOK 65 OF DEEDS, PAGE 518, AS FILE NO. 30285.

ACCEPTED AND APPROVED: Starr Hill Jr.
Starr Hill, Jr.

STATE OF NEVADA, }
COUNTY OF ORMSBY } SS.

On this 30th day of March, A.D., one thousand nine hundred and sixty-seven personally appeared before me, Gary G. Catledge, a Notary Public in and for the said County of Ormsby, Starr Hill, Jr., known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the County of Ormsby, the day and year in this certificate first above written.

Gary G. Catledge
Notary Public in and for the
County of Ormsby, State of
Nevada.

GARY G. CATLEDGE
NOTARY PUBLIC, STATE OF NEVADA
ORMSBY COUNTY
My Commission Expires June 25, 1969
(SEAL)

Filed for Record at request of Title Ins. & Trust Co., April 3, 1967 at 15 min. past 11 o'clock A. M.

J. H. G.
County Recorder
By C. L. George
Deputy

No. 30961

JOINT TENANCY DEED

BK-64
File No. 34199.

D E E D

R.P.T.T. -NONE

SHIRLEY ANDREASEN, TREASURER and EX-OFFICIO TAX RECEIVER OF STOREY COUNTY, STATE OF NEVADA, Party of the First Part, and SHIRLEY ANDREASEN, TREASURER OF STOREY COUNTY, STATE OF NEVADA, Party of the Second Part.

File No. 34199.

R.P.T.T. - NONE

1 THIS INDEEDING made and entered into on the 2nd day of April, 1971 between Shirley Andreassen, TREASURER and ex-officio TAX RECEIVER of STOREY COUNTY, State of Nevada, PARTY OF THE FIRST PART, and Shirley Andreassen, TREASURER OF STOREY COUNTY, State of Nevada, and her successors in office, in trust for the use and benefit of the State of Nevada and County of Storey, PARTY OF THE SECOND PART;

W I T N E S S E T H :

10 WHILAS, under and by virtue of the laws of the State of
11 Nevada, entitled: "An Act to Provide Revenue for the Support of
12 the State of Nevada and the Acts Amendatory thereto and supple-
13 mental thereto" the County Assessor of Storey County did between
14 the first day of July, 1962 and the first day of January, 1963
15 duly assess and enlist on the Assessment Roll of said County for
16 the fiscal year 1962-1963 the property hereinafter described
17 situate in Storey County, Nevada, for the purpose of collecting
18 thereon taxes, authorized by law, to be levied and collected for
19 State, County and Township purposes;

20 THAT WHEREAS, the first installment of taxes levied and
21 assessed as aforesaid upon the property hereinafter described
22 not having been paid on or before the first Monday in July, 1962
23 the ex-officio Tax Receiver of said County entered upon the
24 Assessment Roll of said County a statement that she had made a
25 levy upon the property hereinafter described for the amount of
26 taxes due thereon and penalties and thereafter placed the same
27 upon the delinquent list of said County as required by the provisions
28 of the acts above mentioned;

29 THAT THE TWO, the second installment of taxes levied and
30 assessed as aforesaid upon the property hereinafter described
31 not having been paid on or before the first Monday in October, 1962
32 the ex-officio Tax Receiver of said County entered upon the

Filed for Record at request of Shirley Andreassen, Treas. of Storey Co., April 28, 1971 at 55 min. past 4 o'clock P.M.

Doris J. George
County Recorder

File No. 34199.
R.P.T.T. -NONE

D E E D

SHIRLEY ANDREASEN, TREASURER and EX-OFFICIO TAX RECEIVER
OF STOREY COUNTY, STATE OF NEVADA, Party of the First
Part, and SHIRLEY ANDREASEN, TREASURER OF STOREY COUNTY,
STATE OF NEVADA, Party of the Second Part.

1 Assessment Roll a statement that she had made a levy upon the
2 property hereinafter described for the amount of taxes due there-
3 on and penalties, and thereafter placed the same upon the delin-
4 quent list of said County as required by the provisions of the
5 acts above mentioned;

6 AND WHEREAS, the third installment of taxes levied and
7 assessed as aforesaid, upon the property hereinafter described
8 not having been paid on or before the first Monday in January,
9 1969, the ex-officio Tax Receiver of said County entered upon
10 the Assessment Roll a statement that she had made a levy upon the
11 property hereinafter described for the amount of taxes due there-
12 on and penalties, and thereafter placed the same upon the delin-
13 quent list of said County as required by the provisions of the
14 acts above mentioned;

15 AND WHEREAS, the fourth installment of taxes levied and
16 assessed as aforesaid, upon the property hereinafter described
17 not having been paid on or before the first Monday in March, 1969,
18 the ex-officio Tax Receiver of said County entered upon the
19 Assessment Roll a statement that she had made a levy upon the
20 property hereinafter described for the amount of taxes due there-
21 on and penalties, and thereafter placed the same upon the delin-
22 quent list of said County as required by the provisions of the
23 acts above mentioned.

24 THAT immediately after the first Monday in March, 1969,
25 pursuant to the acts above mentioned, she caused to be published
26 in THE TERRITORIAL ENTERPRISE, a newspaper printed and published
27 in the County of Storey, State of Nevada, a notice containing a
28 description of the property on which such taxes were a lien and
29 which would be sold for the payment thereof, and that delinquent
30 penalties and costs of advertising, would be collected in addition
31 to the original tax, or the property would be sold to the County
32 of Storey, for the taxes, penalties and costs due thereon, and

1 NW $\frac{1}{4}$ of SW $\frac{1}{4}$; S $\frac{1}{2}$ of NW $\frac{1}{4}$; pt. NE $\frac{1}{4}$ of NW $\frac{1}{4}$ (133 acres)
2 Sec. Twp. Range
2' 17' 21E
3 E $\frac{1}{2}$ of NE $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$; (120 acres) 28 17' 21E
(Special Land)

5 NOW THEREFORE, this Indenture Witnesseth that in considera-
6 tion of the premises and the several amounts of taxes, penalties,
7 and costs hereinbefore described, as PARTY OF THE FIRST PART, I,
8 Shirley Andreassen, Treasurer and ex-officio Tax Receiver, Storey
9 County, State of Nevada, do hereby grant, bargain, sell and convey
10 unto myself as the PARTY OF THE SECOND PART, all and singular the
11 property hereinabove described as fully and completely as I may
12 or can lawfully convey the same together with all and singular
13 the tenements, hereditaments and appurtenances thereto belonging
14 or in anywise appertaining known and unknown in and to the several
15 above described premises and every part and parcel thereof, with
16 the appurtenances which they or either of them possessed on the
17 day of the levy of the taxes aforesaid.

18 TO HAVE AND TO HOLD all and singular the hereinabove men-
19 tioned and described property together with the appurtenances
20 thereunto belonging, unto myself as said TREASURER OF STOREY
21 COUNTY, State of Nevada, and to my successors in office in trust
22 for the use and benefit of the State of Nevada and County of

STATE OF NEVADA, i.e.,
COUNTY OF STOREY,

On this 28th day of April 1971, personally appeared before
me, Inez Solaga, County Recorder in and for said County of Storey, State of
Nevada, Shirley Andreassen, whose name is subscribed to the annexed instrument
as party thereto, personally known to me to be the person described in, and who executed
the said annexed instrument, and she duly acknowledged to me that she executed
the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal the day and year in this certi-
ficate first above written.

(SEAL)


Inez Solaga
County Recorder, Storey County, State of Nevada

1 further specifying that property purchased at said sale was
2 subject to redemption within two years from the date of sale by
3 payment of all sums with interest from the date of sale until paid;

4 AND WHEREAS, the Treasurer and ex-officio Tax Receiver,
5 aforesaid, pursuant to the notice aforesaid, did sell the prop-
6 erty hereinafter described to the County Treasurer of Storey
7 County to be held in trust for the County of Storey and State of
8 Nevada, and filed a Certificate thereof with the County Recorder
9 of Storey County;

10 AND WHEREAS, the property hereinafter described and sold
11 as aforesaid, not having been redeemed within the time allowed
12 by law for its redemption, and stated in the Certificate, was
13 listed and described on said Assessment Roll and Delinquent Roll
14 and Delinquent Lists and Notice of Sale as follows:

15 VIRGINIA DISTRICT

16 UNKNOWN OWNER:
17 Lots 3, 4, 5, 6 & 7, Block 250, Range H
18 Parcel No. 1-113-3

19 VIRGINIA MILLS & MINES DISTRICT

20 UNKNOWN OWNER:

21 U. S. S. No. 97 Marsano Lode
22 U. S. S. No. 176 Quartz Lode
23 U. S. S. No. 177 True Blue Lode
24 U. S. S. No. 149 Larson Lode
U. S. S. No. 4021 August Lode

25 GOLD HILL MILLS & MINES DISTRICT

26 U. S. S. #102 Europa Lode
U. S. S. #42 Front or Middle Lode
U. S. S. #197 Bullion Lode

27 OUTSIDE DISTRICT

28 Ptn. NW¹/₄ of SE¹/₄: (7.4 acres) Sec. 2, Twp. 20N,
Range 24E

30 Si. of NE¹/₄: NW¹/₄ of NE¹/₄: SE¹/₄ of SE¹/₄: (1/2 acre)
NW¹/₄: SW¹/₄ of NE¹/₄: SE¹/₄ of SE¹/₄: SW¹/₄ of SE¹/₄: (320 Acres)

1 NW $\frac{1}{4}$ of SW $\frac{1}{4}$: S $\frac{1}{2}$ of NW $\frac{1}{4}$: pt. NE $\frac{1}{4}$ of NW $\frac{1}{4}$ (133 acres)
2 Sec. Twp. Range
2 $\frac{1}{2}$ 17 $\frac{1}{2}$ 21E

3 N $\frac{1}{2}$ of NE $\frac{1}{4}$: NE $\frac{1}{4}$ of SW $\frac{1}{4}$: (120 acres) 28 17 $\frac{1}{2}$ 21E
4 (Special Land)

5 NOW THEREFORE, this Indenture Witnesseth that in considera-
6 tion of the premises and the several amounts of taxes, penalties,
7 and costs hereinbefore described, as PARTY OF THE FIRST PART, I,
8 Shirley Andreassen, Treasurer and ex-officio Tax Receiver, Storey
9 County, State of Nevada, do hereby grant, bargain, sell and convey
10 unto myself as the PARTY OF THE SECOND PART, all and singular the
11 property hereinabove described as fully and completely as I may
12 or can lawfully convey the same together with all and singular
13 the tenements, hereditaments and appurtenances thereto belonging
14 or in anywise appertaining known and unknown in and to the several
15 above described premises and every part and parcel thereof, with
16 the appurtenances which they or either of them possessed on the
17 day of the levy of the taxes aforesaid.

18 TO HAVE AND TO HOLD all and singular the hereinabove men-
19 tioned and described property together with the appurtenances
20 thereunto belonging, unto myself as said TREASURER OF STOREY
21 COUNTY, State of Nevada, and to my successors in office in trust
22 for the use and benefit of the State of Nevada and County of
23 Storey forever.

24 IN WITNESS WHEREOF, I, the said Shirley Andreassen as
25 TREASURER and ex-officio TAX RECEIVER of Storey County, State of
26 Nevada, have hereunto set my hand and seal the day and year first
27 above written.

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Shirley Andreassen
Treasurer and
ex-officio Tax Receiver, County
of Storey, State of Nevada